## A TEACHING FROM:



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1. Is the Tequfah the FIRST cycle of the year? What does Mosheh reveal?
2. What does the lunar calendar reveal about its own count?
3. What can we learn from "The Cloud"?


- This is one of those studies where it is good to


It just may be your key to knowledge
\& understanding.

## What dafe is the Tequiah?

 Is it the first day of the year? Or the last? Let's look to Yahuch's Laccisio What did Mosheh reveal through the Blood Ratified MelekTzedek Covenant? WWARMETor xose


## Timeline From the YEAR of the EXOdus Where does the Tequfah belong?

Cycles of the Week

Cycles of
Cycles of
the Month

> the Year

Tequfah - the $360^{\text {th }}$ cycle of the year!

| $4^{\text {th }}$ | 1 |  | the week, was the $1^{\text {st }}$ cycle of |
| :---: | :---: | :---: | :---: |
| $5^{\text {th }}$ | 2 | 2 | the $1^{\text {st }}$ month as seen in the Exodus |
| $6^{\text {th }}$ | 3 | 3 | the $f^{51}$ month as seen in the Exodus |
| $7^{\text {th }}$ | 4 | 4 | account, (beginning with Exo 12). |
| $1^{\text {st }}$ | 5 | 5 |  |
| $3^{\text {2nd }}$ | 6 7 | 6 7 |  |
| $4^{\text {th }}$ | 8 | 8 | ... On the tenth day of this month each one of |
| $5^{\text {th }}$ | 9 | 9 | them is to take for himself a lamb ... Exe $i 2.3$ |
| $6^{\text {th }}$ | 10 | 10 | And you shall keep it until the fourteenth day |
| $7{ }^{\text {th }}$ | 11 | 11 |  |




| $1{ }^{\text {st }}$ | Month \#2 | 3 | 33 |
| :---: | :---: | :---: | :---: |
| $2^{\text {nd }}$ |  | 4 | 34 |
| $3^{\text {rd }}$ |  |  | 35 |
| $4^{\text {th }}$ |  |  | 36 |
| $5^{\text {th }}$ |  |  | 37 |
| $6^{\text {th }}$ |  |  | 38 |
| $7^{\text {th }}$ |  |  | 39 |
| $1{ }^{\text {st }}$ |  |  | 40 |
| $2^{\text {nd }}$ |  |  | 41 |
| $3^{\text {rd }}$ |  |  | 42 |
| $4^{\text {th }}$ |  |  | 43 |
| $5^{\text {th }}$ |  |  | 44 |
| $6^{\text {th }}$ |  |  | 45 |
|  |  |  | 46 |
|  |  |  | 47 |
| 2 |  |  | 48 |
| 31 |  |  | 49 |
|  |  |  | 50 |
|  |  |  | 51 |
| $6^{\text {th }}$ |  |  | 52 |
| $7^{\text {th }}$ |  |  | 53 |

The $15^{\text {th }}$ of the second month was a Preparation day.

- What effect does this Scriptural revelation have upon the Lunar Sabbath calendar which I DEMANDS EACH AND EVERY - $2^{\text {ND }}$ SABBATH OF THEIR MONTH, ALWWAYS, \& WITHOUT
- EXCEPTION, MUST FALL UPON THE $15^{\text {TH }}$ OF EVERY MONTH?
- Is there a conflict of calendar here?

Who is yOUT authority?
Torah or the moon?





The Command, was to gather manna for SIX cycles (days) to achieve gathering the double portion on the Preparation!
Unless 5 cycles of gathering had been accomplished first, the double portion on the Preparation could not be fulfilled. The Manna Week cannot start in mid week as some calendars (and some lunar ones) require.
Covenant Calendar achieves these timing appointments perfectly. These Scriptural appointments are how Covenant Calendar was realized (formed). There are other calendars (lunar) which declare that the $15^{\text {th }}$ of this second month was a Shabbat, which conflicts with the Scripture's documentation!

For the Yisra'elites to be fully tested on their obedience, a complete 6 cycles of picking manna MUST have been fulfilled before the Shabbat could occur.
The Manna week is one of the foundational pillars within the Covenant. It is also a central stabilizing base within the Calendar of Yahuah. The Covenant will be agreed to 3 times by the Hebrew nation, before it is ratified in blood and sealed with the Covenant meal on the Mount!

## "If they will walk in My

 Law or not." ?How could it be - Lamw? Mt Sinai and the receiving of the Sifone Tableiss, had not happened yet! The Aharonic Priesthood within the Levitical tribe was not even commissioned yet! How can the Torah ALREADY be the guideline of Yahuah to test the Yisra'elites? What Law was there that existed before Mi Sinai?

In Exodus 18 we find that Mosheh was teaching the Hebrew nation.
What was it that Mosheh was teaching from?
Where was Mosheh receiving his instructions from?

Exo 18:16 "When they have a matter, they come to me, and I rightly rule between one and another, and make known the laws of Elohim and His Torot." (statutes H2706, and Laws H8451)

Clearly, Mosheh knew about Yahuah's Order of Righteousness which existed long before creation.
It was these same statutes and laws that in a short time, Mosheh would write down in the Book of the Covenant even BEFORE receiving the Tablets from Yahuah on the Mount! Please note: the Book of the Law, - the Aharonic Priesthood, the Temple services and the substantial increase of sacrifices with oblations, did not exist yet!




And it came to be on the fhird day in the morning, that there were thunders and lightenings, and a thick cloud on the mountain. And the sound of a ram's horn very loud, and all the people who were in the camp trembled.

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Ex० 19:76
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Mosheh has received ine Melekiredek Order of Righreousmess wrifien on Tablets. With this Priestitood, Should in is there be a meeting place from which to conduct this Gowenamit? Did Mahnah hawe a plan for the waising off the Tabernacle? WOS there a VALTD REASON to wait unitil a SPEGIFIC GYELE of the Neam to lay ourt the foundation for setting up the Wilderness Tabernacle?

Please note that the term Tents of Meeting from here on will be referencing the Wilderness Tabernacle. It will not be referencing Mosheh's meeting place where he instructed the people prior to Mt Sinai.

Month \#2

The time is here, to expose the FALSE- extended by 49, or - the 99 cycle count of the Omer $4^{\text {th }}$





## Wosheh shatrered the

sapphire tablets illcustioationg
the obwious fimature the base mevellers had forcefrully imposed upon
Yahuah's Covenant.




## Cycles/ Week <br> Cycles/Month <br> Cycles/ Year



## Cycles/ Week <br> Cycles/Month <br> Cycles/ Year

| $1{ }^{\text {st }}$ |  | 12 |  | 222 |
| :---: | :---: | :---: | :---: | :---: |
| $2^{\text {nd }}$ |  | 13 |  | 223 |
| $3{ }^{\text {rd }}$ |  | 14 |  | 224 |
| $4^{\text {th }}$ |  | 15 |  | 225 |
| $5^{\text {th }}$ | Month \#8 | 16 |  | 226 |
| $6^{\text {th }}$ |  | 17 |  | 227 |
| $7^{\text {th }}$ |  | 18 |  | 228 |
| $1{ }^{\text {st }}$ |  | 19 |  | 229 |
| $2^{\text {nd }}$ |  | 20 |  | 230 |
| $3^{\text {rd }}$ |  | 21 |  | 231 |
| $4^{\text {th }}$ |  | 22 |  | 232 |
| $5^{\text {th }}$ |  | 23 |  | 233 |
| $6^{\text {th }}$ |  | 24 |  | 234 |
| $7^{\text {th }}$ |  | 25 |  | 235 |
| $1^{\text {s }}$ |  | 26 |  | 236 |
| $2^{\text {n }}$ |  | 27 |  | 237 |
| $3^{\text {r }}$ |  | 28 |  | 238 |
| $4^{\text {th }}$ |  | 29 |  | 239 |
| $5^{\text {th }}$ |  | 30 | $8 \times 30=$ | 240 |
| $\begin{aligned} & 6^{\text {th }} \\ & 7^{\text {th }} \end{aligned}$ | Month \#9 |  |  | 241 |
|  |  | 2 |  | 242 |

## Cycles/ Week <br> Cycles/Month

Cycles/ Year

| $1{ }^{\text {st }}$ |  | 3 |
| :---: | :---: | :---: |
| $2^{\text {nd }}$ |  | 4 |
| $3^{\text {rd }}$ |  | 5 |
| $4^{\text {th }}$ |  | 6 |
| $5^{\text {th }}$ | Month \#9 | 7 |
| $6^{\text {th }}$ |  | 8 |
| $7^{\text {th }}$ |  | 9 |
| $1^{\text {st }}$ |  | 10 |
| $2^{\text {nd }}$ |  | 11 |
| $3^{\text {rd }}$ |  | 12 |
| $4^{\text {th }}$ |  | 13 |
| $5^{\text {th }}$ |  | 14 |
| $6^{\text {th }}$ |  | 15 |
| $7^{\text {th }}$ |  | 16 |
| $1^{\text {st }}$ |  | 17 |
| $2^{\text {nd }}$ |  | 18 |
| $3^{\text {rd }}$ |  | 19 |
| $4^{\text {th }}$ |  | 20 |
| $5^{\text {th }}$ |  | 21 |
| $6^{\text {th }}$ |  | 22 |
| $7^{\text {th }}$ |  | 23 |



| Cycles/ Week | Cycles/ Month |
| :--- | :--- |







Recent teachings have surfaced that declare the Tabernacle was raised on a normal cycle of the week. The declaration is made that because the Tabernacle was raised (unacceptable WORK by man's standards) that it had to be a weekly cycle and that the Tequfah was on the very day it was raised. The reasoning given is that the Tequfah shadow was used to orientate the Tabernacle accurately. Most certainly the Tequfah Shadow Light was used to orient the foundation of the Tabernacle. Let's look at it shall we?

Exo 40:17 Thus was the Tabernacle reared vp the first day of the first moneth in the seconde yeere.

# What physical reason 

 caused Yahuah tocommand the Tent of Meeting to be raised on the $1^{\text {st }}$ cycle of the $2^{\text {nd }}$ year?

## Why did Yahuah wait

 until the year end to PRRPARRER \{stake out the foundation - for the Tent of Meeting?Why was there only one highly specific cycle of the Shoneh (rear) upon which the foundation for
the Dwelling Place could be occurofely orienfed?

Could this factor tie in with the TEQUFAH SHADOW LIGHT?
Would the Tequfah render pertinent information for laying the Wilderness Tabernacle FOUNDATION on the last cycle of the year?

Might the TEQUFAH shadow have corresponded appropriately on a PREPARATION the Tent of Meeting?

Have we been noticing that Yahuah purposely organizes the Preparation days perfectly being immediately before VERY IMPORTANT EVENTS?

## Its there a Preparation lesson to be learned here?



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The importance of orienting the Dwelling Place accurately is clearly understood from Solomon's Temple. The orientation was specifically to determine the cycle of the Tequfah. The Lighi of the sun on the Tequfah cycle, was to enter into the Qodesh Place. We understand this from Solomon's Temple with the two entrance pillars of Yakin and Boaz ${ }_{45}$

Just as the Shewbread wos commanded to Be renewed on Shabbat morning. the Tabernacle was commanded to be

## raised up on the Shabbat.

This was the commanded wioll of Yahuah. His wonks of Righreousness to be done by man. On HITS SHABBAT! NO PROBLEA HERE!

Cycles/Month
Cycles

Is not the $6^{\text {th }}$ Cycle a PREPARATION?
BePREPARED is what the Scriptures feach "through and fhroughout" Yahuah's Word, from beginning to end! Do you think Mosheh understood this?


Mosheh might have arranged for someone to pick his double portion of manna on that Preparation cycle. That way, he and other men could PREPARE THE FOUNDATION MEASUREMENTS of the Tabernacle by the Tequiah Shadow Lighti.
Mosheh was nof on a knee jerk scramble to raise the Tabernacle as the Shadow event WAS OCCURRING!
Yahuah is
ALL ABOUT PREPARATION! Mosheh PREPARED THE FOUNDATEION according to the Tequfah Shadow, Nexf cycle, the Shabbaft Mosheh was fully prepared and acted with precision on the plans made the previous cycle, ON THE TEQUFAH!


## Exo 40:2"On the first day of the

 first month, you are to raise up the Dwelling Place of the Tent of Meeting.

Exo 40:16 And Mosheh did according to all that יהוה had commanded him, so he did.
Exo 40:17 And it came to be in the first month of the second year, on the first day of the month, that the Dwelling Place was raised up.

You might say, this one example does not prove anything because the Scriptures demand two or three witnesses - at the least! Be certain that there are multiple Tequfah witnesses coming very soon! ()

We have highlighted one Slealge baximer effect to the Lunar Shabbat calendar (Slides 18 \& 19).

Would it be interesting to view another?
Real Soon?



## Function of the Cloud

Num 9:19 Even when the cloud lingered many days above the Dwelling Place, the children of Yisra'ĕl guarded the Charge of 1 'הוה, and did not depart.
Num 9:20 And so it was, when the cloud was above the Dwelling Place a few days: according to the command of יהוה they camped, and according to the command of יהוה they would depart. Num 9:21 And so it was, when the cloud dwelt only from evening until morning: when the cloud was taken up in the morning, then they departed. Whether by day or by night, whenever the cloud was taken up, they departed.

## The Shabbat of Yahuah

## The Shabbat of Yahuah requires a REST

 from our servile work processes.We have just learned that on Yahuah's Shabbat, we can preform the work of Righteousness as Yahuah so commands us.
Did Yahuah also have the Yisra'elite nation travel on the Shabbat, looking for a resting place?

## The Three Cycle Journey

Num 10:33 So they set out from the mountain of יהוה [Yahuah] on a journey of three days. And the ark of the covenant of יהוה [Yahuah] went before them for the three days' journey, to seek out a resting place for them.

Will this very specific three cycle journey support the lunar Shabbat calendar?
Or will the lunar system AGAIN be exposed as a false doctrine?


| $1^{\text {st }}$ |  | 121 | Month 2 | 51 |
| :---: | :---: | :---: | :---: | :---: |
| $2^{\text {nd }}$ | 2 | 222 |  | 52 |
| $3^{\text {rd }}$ | \% | $3 \quad 23$ |  | 53 |
| $4^{\text {th }}$ |  | 24 |  | 54 |
| $5^{\text {th }}$ |  |  |  |  |
| $6^{\text {th }}$ | Month \#2 Year 2 | 26 |  | 56 |
| $7{ }^{\text {th }}$ | Month \#2 Year 2 | 27 | Not a | 57 |
| $1{ }^{\text {st }}$ |  | 28 | FIXED | 58 |
| $2^{\text {nd }}$ |  | 29 | Shabbat | 59 |
| $3^{\text {rd }}$ |  | 30 |  | 60 |
| $4^{\text {th }}$ |  | 1 | according | 61 |
| $5^{\text {th }}$ |  | 2 | to | 62 |
| $6^{\text {th }}$ |  | 3 | Yahuah! | 63 |
| $7^{\text {th }}$ |  | 4 |  | 64 |
| $1{ }^{\text {st }}$ |  | 5 |  | 65 |
| $2^{\text {nd }}$ |  | 6 |  | 66 |
| $3^{\text {rd }}$ |  | 7 |  | 67 |
| $4^{\text {th }}$ |  | 8 |  | 68 |
| $5^{\text {th }}$ |  | 9 |  | 69 |
| $6^{\text {th }}$ |  | 10 |  | 70 |
| $7^{\text {th }}$ |  | 11 |  | 71 |

- The three cycles of travel included the $21^{\text {st }}, 22^{\text {nd }}$, and $23^{\text {rd }}$ cycles of the month.
- They were already in a resting place, and Yahuah wanted them to find another resting place.
This was an exercise in obedience.
- Would Yahuah then have them travel on the $7^{\text {th }}$ day Sabbath, looking for a resting place when they already had one?
- Is it possible that the $22^{\text {nd }}$ of this month was not Yahuah's Shabbat?
- What impact does this have on the Lunar Shabbat calendar?

The first cycle of the second year, was a Shabbat.
The command was to raise up the Dwelling Place of Yahuah.
Thus they carried out the command of Righteousness. Here, in the wilderness, the cloud lifted and the nation of Yisra'el had to pack up their belongings, burden their pack animals and pack up the Tent of Appointment. Woman, children and men had to walk three days with their personal burdens, and move their livestock, to find another resting place!
Was moving their personal residences an act of righteousness on the $22^{\text {nd }}$ - on a supposed Lunar Shabbat?
Where do we find a written example of the Hebrew nation travelling on a Shabbat?

## DON"T LET TRADITION "BOX" YOU IN.



May Yahuah bless you greatly with wisdom, peace and courage. Ohalom!

Send your questions and/or responses to -
questions@studythecalendar.com

