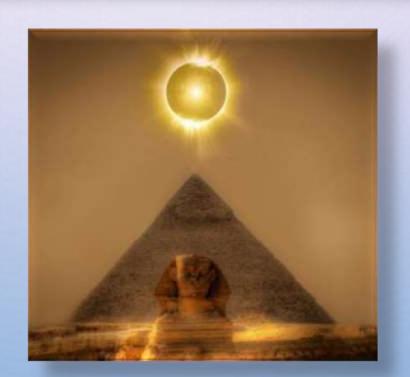
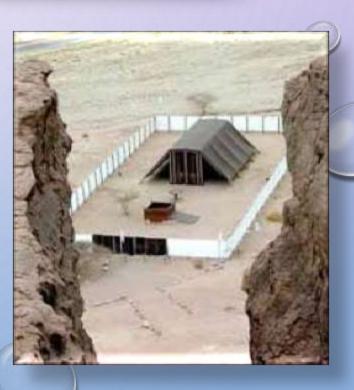
ACTS 7:22

MOSHEH'S WISDOM & YAHUAH'S TEQUEAH







A TEACHING FROM:

YAHS

Approx. Date: 1490 BC





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TEQUEAH- FIRST? or LAST?



1. Is the Tequfah the FIRST cycle of the year? What does Mosheh reveal?



- 2. What does the lunar calendar reveal about its own count?
- 3. What can we learn from "The Cloud"?



This is one of those studies where it is good to ...





It just may be your key to knowledge & understanding.



Timeline From the <u>YEAR</u> of the <u>Exodus</u> Where does the Tequfah belong?

Cycles of the Week

Cycles of the Month

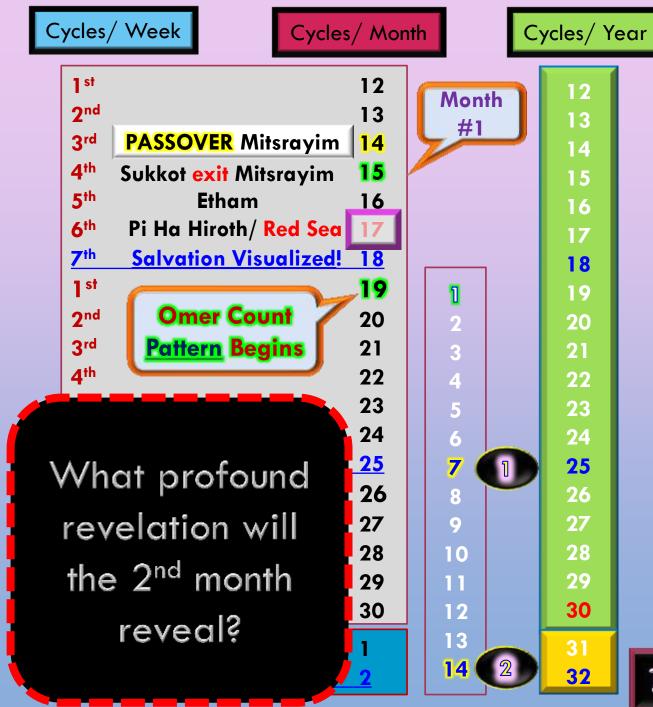
Cycles of the <u>Year</u>

Tequfah – the 360th cycle of the year!

4 th	1	1
5 th	2	2
6 th	3	2 3 4
7 th	<u>4</u>	4
1 st	5	5
2 nd	6	5 6
3 rd	7	7
4 th	8	8
5 th	9	9
6 th	10	10
<u>7th</u>	11	11

New Year Cycle. The 4th cycle of the week, was the 1st cycle of the 1st month as seen in the Exodus account, (beginning with Exo 12).

... On the tenth day of this month each one of them is to take for himself a lamb ... Exo 12:3 And you shall keep it until the fourteenth day ... Exo 12:6



Before the sunset, Mosheh had declared to them — ... See the deliverance of Yahuah TODAY ...

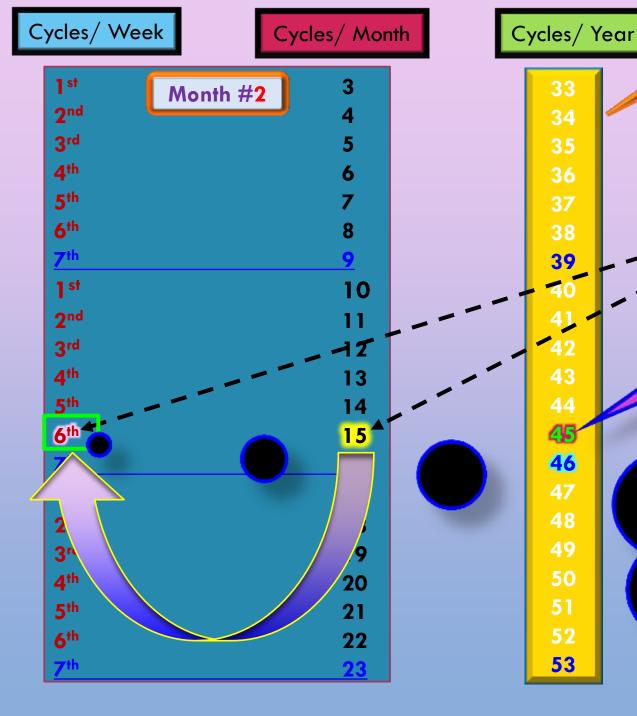
Exo 14:13

The Yisra'elites then crossed the Red Sea on the Preparation evening/night. Exo 14:21, 22

... and the sea returned to its usual flow, at the break of day, with the Mitsrites fleeing into it ... Exo 14:27

Thus Yahuah saved Yisra'el that **DAY** ... Exo 14:30 (Abib 17 - Yowm is singular!)

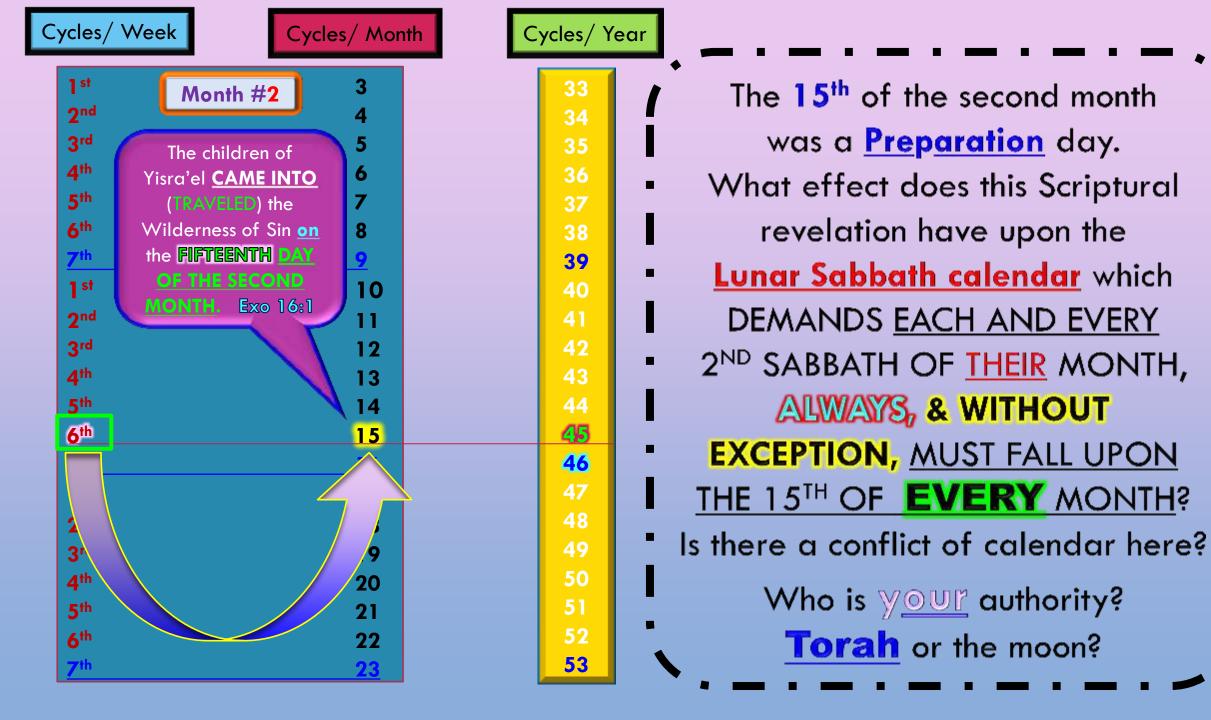
The sunset failed to change the day!

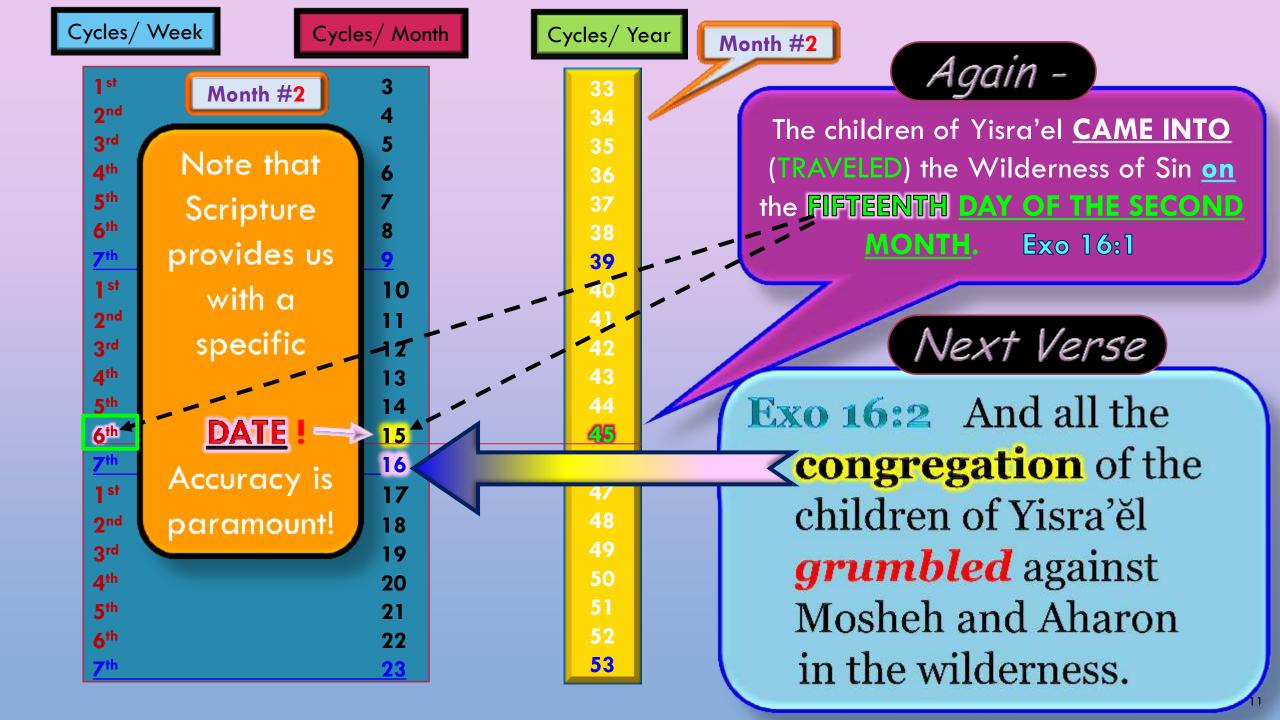


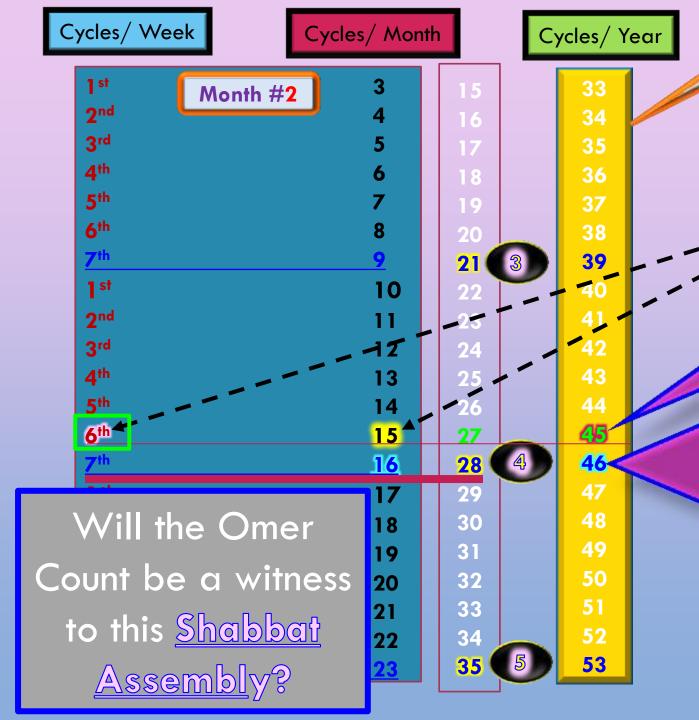
Month #2

The children of Yisra'el <u>CAME INTO</u>
(TRAVELED) the Wilderness of Sin <u>on</u>
the <u>FIFTEENTH</u> <u>DAY OF THE SECOND</u>
<u>MONTH</u>. Exo 16:1

Have you moticed, the very specific cycle of the week that the 15th of the 2nd month was? It was a Preparation cycle and the next cycle was the 7th day Shabbat!







Again -

The children of Yisra'el <u>CAME INTO</u>
(TRAVELED) the Wilderness of Sin <u>on</u>
the <u>FIFTEENTH DAY OF THE SECOND</u>
<u>MONTH.</u> Exo 16:1

Month #2

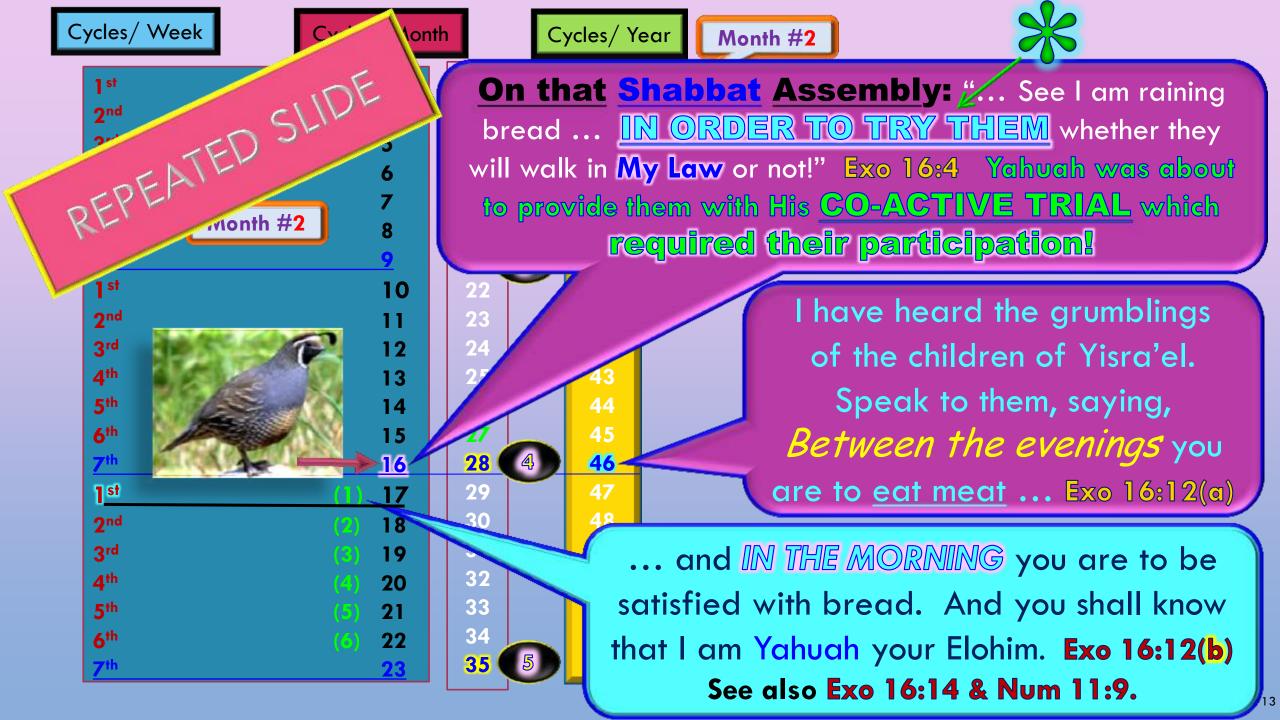
In Exo 16:2 the

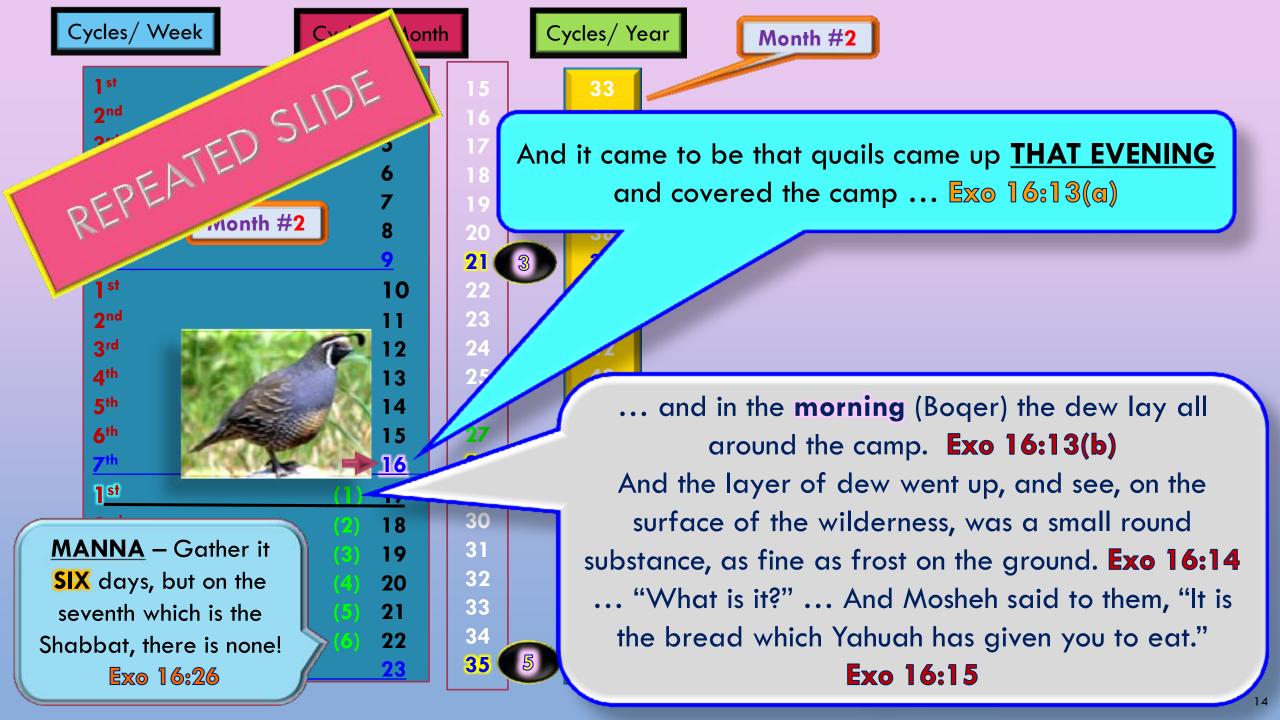
CONGREGATION

(H5712 Edah) were assembled

not traveling on the

Shabbat) and were complaining heavily to Mosheh! Exo 16:2





The Command, was to gather manna for <u>SIX</u> cycles (days) to achieve gathering the <u>double</u> portion on the Preparation!

Unless 5 cycles of gathering had been accomplished <u>first</u>, the <u>double</u> portion on the <u>Preparation</u> could not be fulfilled. The Manna Week cannot start in mid week as some calendars (and some lunar ones) require.

Covenant Calendar achieves these timing appointments perfectly. These Scriptural appointments are how Covenant Calendar was realized (formed).

There are other calendars (lunar) which declare that the 15th of this second month was a Shabbat, which conflicts with the Scripture's documentation!

For the Yisra'elites to be fully tested on their obedience, a complete 6 cycles of picking manna MUST have been fulfilled before the Shabbat could occur.

The Manna week is one of the <u>foundational pillars</u> within the <u>Covenant</u>.

It is also a <u>central stabilizing base</u> within the <u>Calendar</u> of Yahuah.

The <u>Covenant</u> will be agreed to 3 times by the Hebrew nation, before it is ratified in blood and sealed with the Covenant meal on the Mount!



"If they will walk in My Law or not."

How could it be - Law? Mt Sinai and the receiving of the Stone Tablets, had not happened yet! The Aharonic Priesthood within the Levitical tribe was not even commissioned yet! How can the Torah ALREADY be the guideline of Yahuah to test the Yisra'elites? What Law was there that existed before Mt Sinai?

In Exodus 18 we find that Mosheh was teaching the Hebrew nation.

What was it that Mosheh was teaching from?

Where was Mosheh receiving his instructions from?

Exo 18:16 "When they have a matter, they come to me, and I rightly rule between one and another,

and make known the laws of Elohim and His Torot."

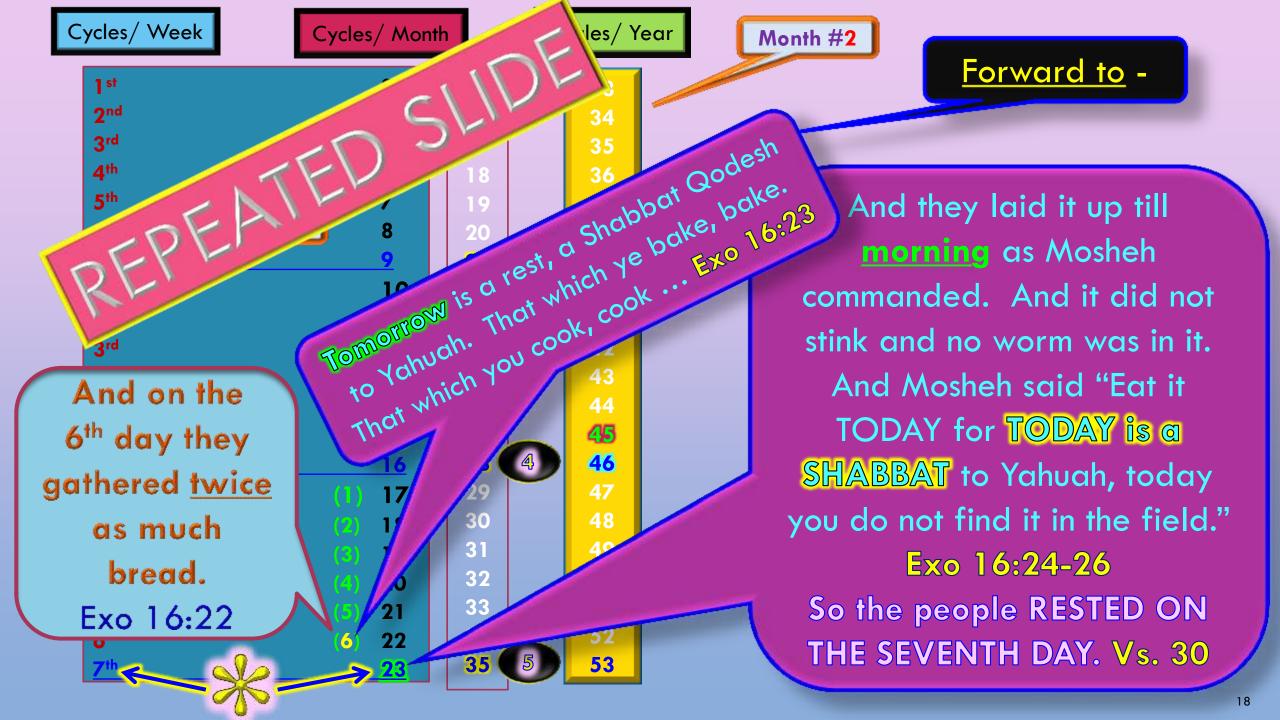
(statutes H2706, and Laws H8451)

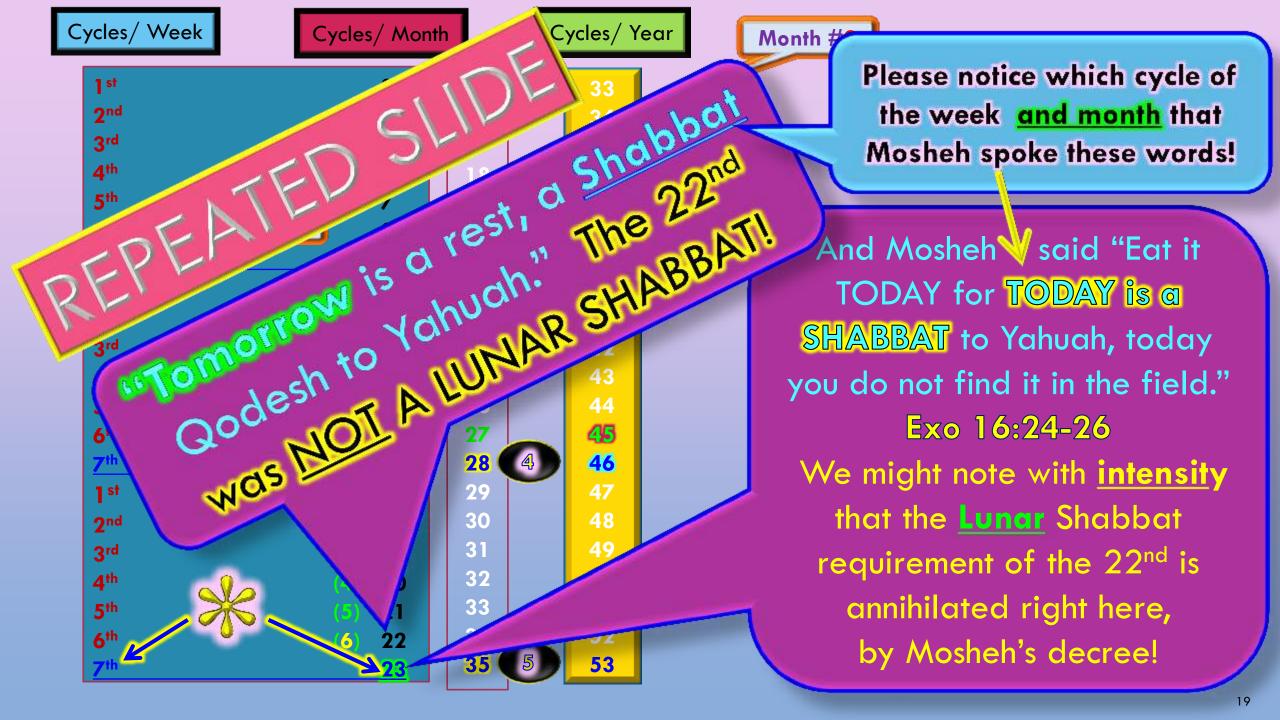
Clearly, Mosheh knew about Yahuah's Order of Righteousness which existed long before creation.

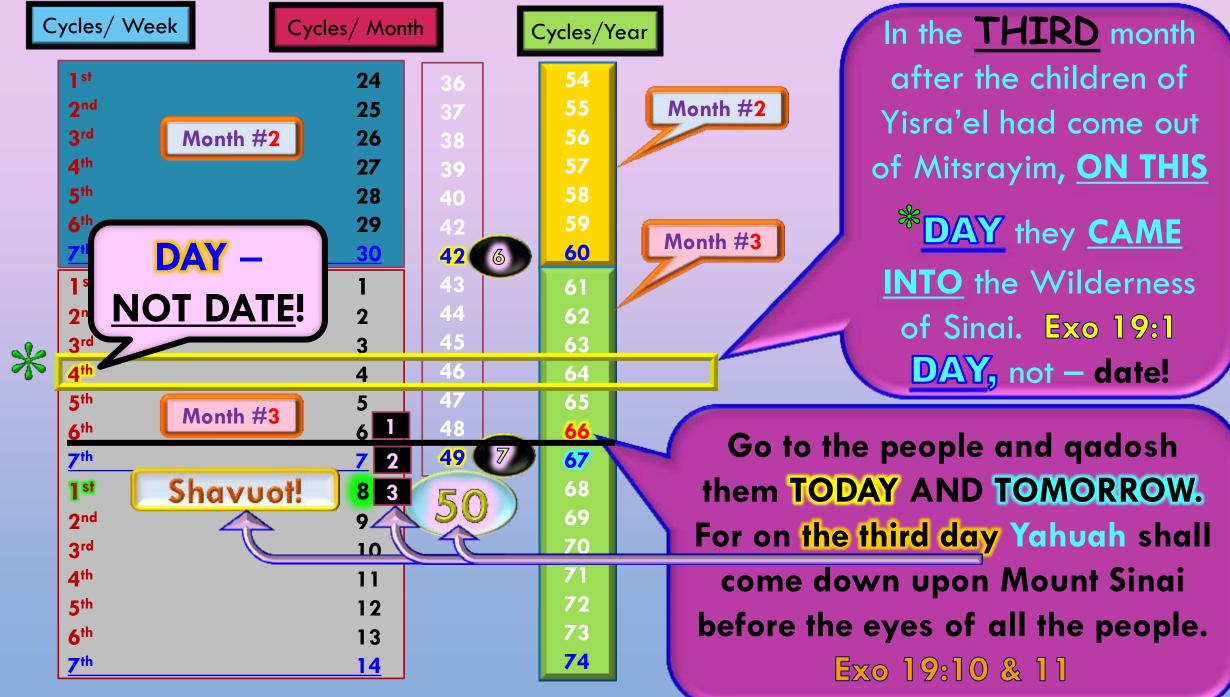
It was these same statutes and laws that in a short time, Mosheh would write down in the **Book of the Covenant** even **BEFORE** receiving the **Tablets** from **Yahuah** on the Mount!

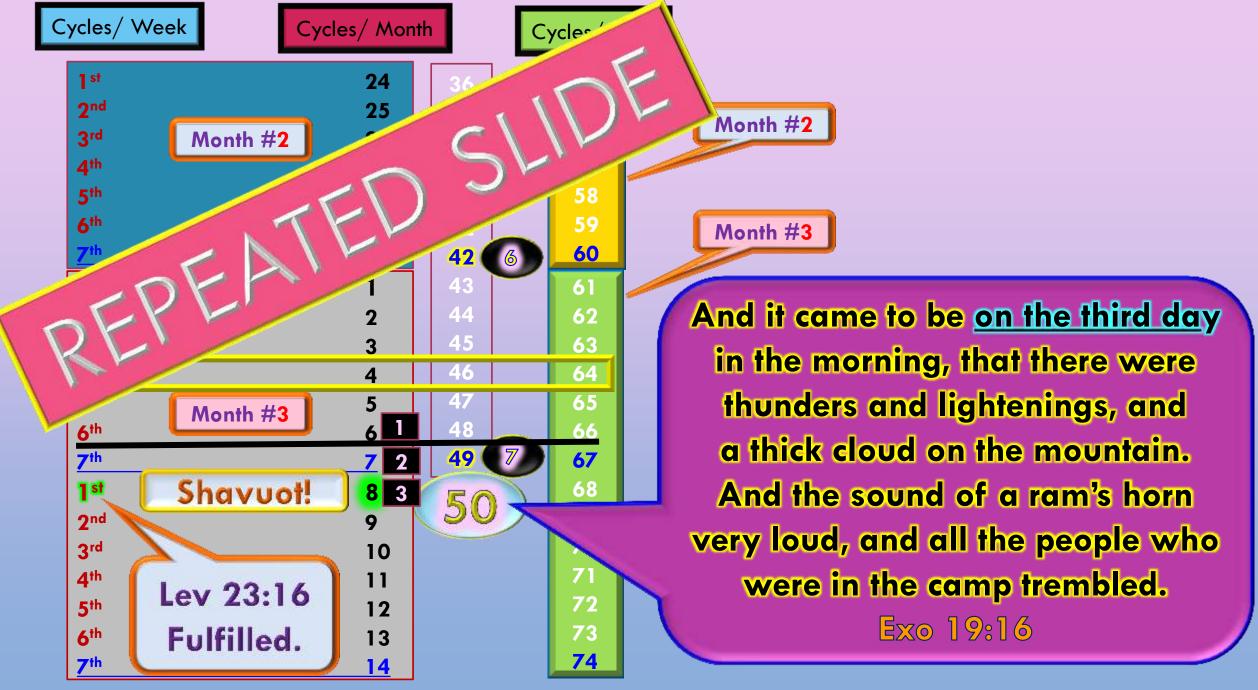
Please note: the **Book of the Law**, - the Aharonic Priesthood, the Temple services and the substantial increase of sacrifices with oblations, did not exist yet!

H8451



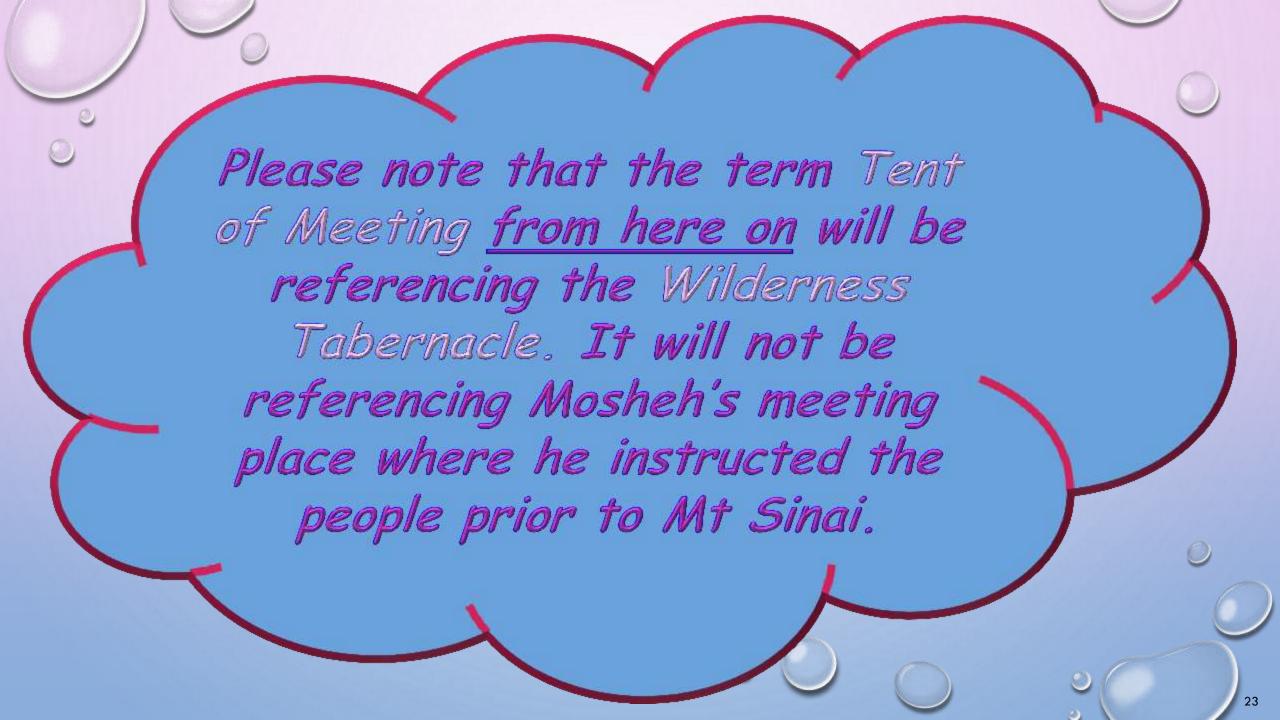


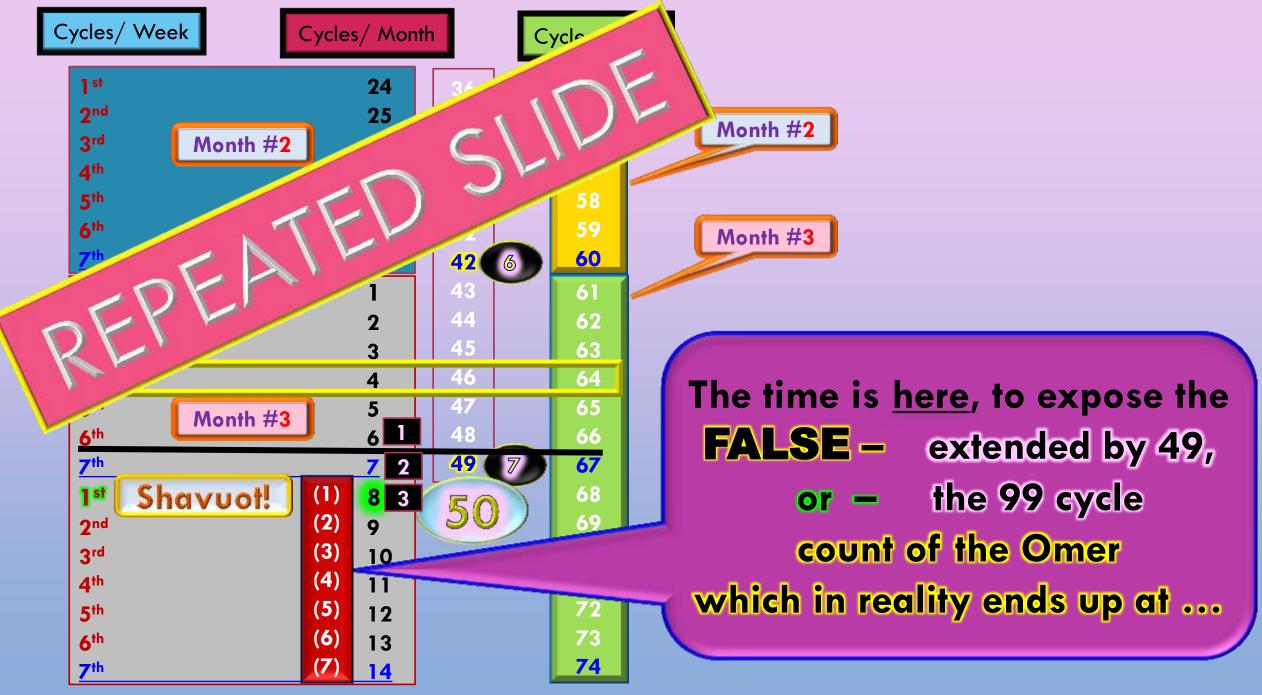


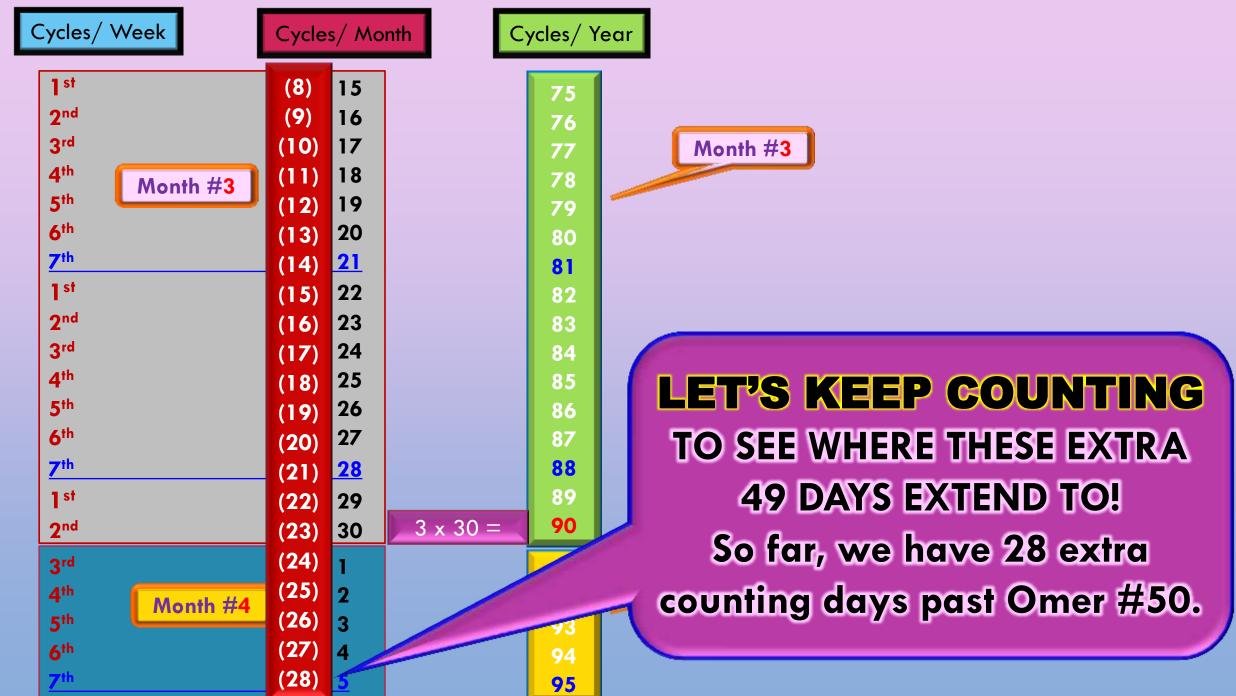


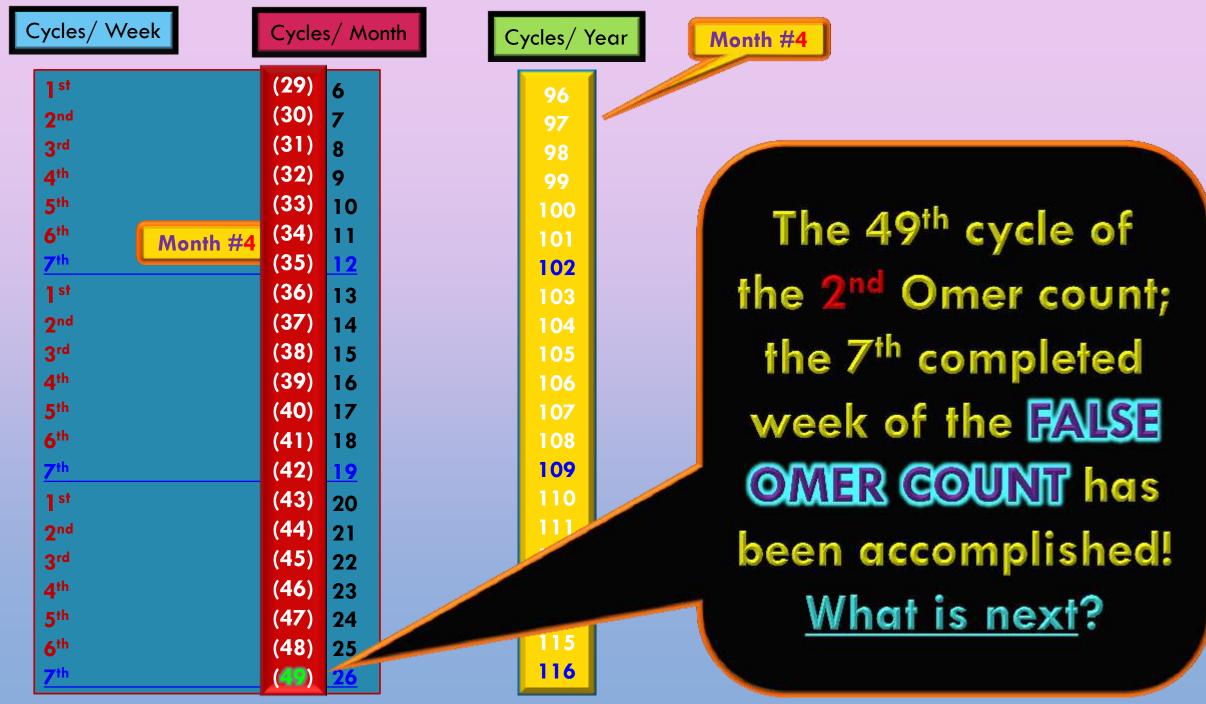


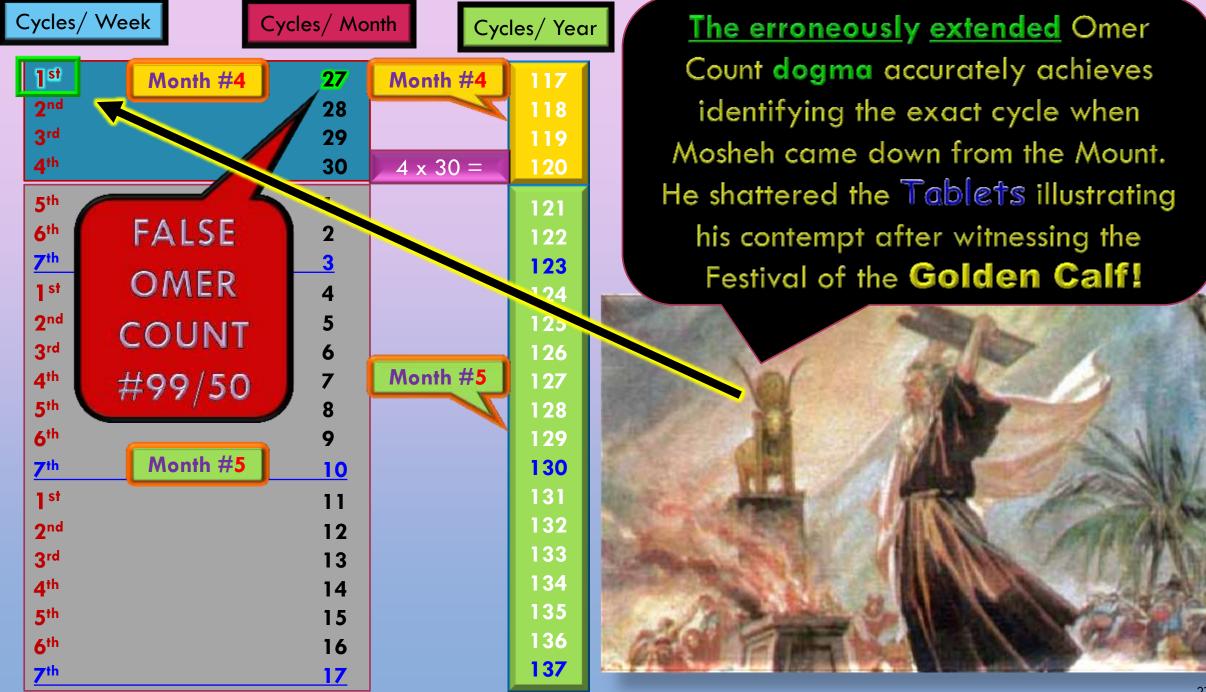
Our answer will come near the end of this study.



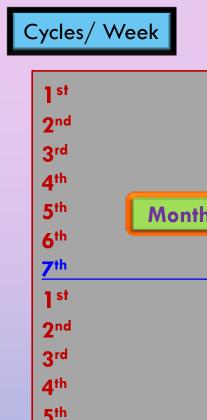












Cycles/ Month	
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Cycles/ Year

1 st		18		138
2 nd		19		139
3 rd		20		140
4 th		21		141
5 th	Month #5	22		142
6 th		23		143
7 th		24		144
1 st		25		145
2 nd		26		146
3 rd		27		147
4 th		28		148
5 th		29		149
6 th		30	5 x 30 =	150
7 th		_1		151
1 st		2		152
2 nd	Month #6	3		153
3rd	Molilli #0	4		154
4 th		5		155
5 th		6		156
6 th		7		157
7 th		0		158

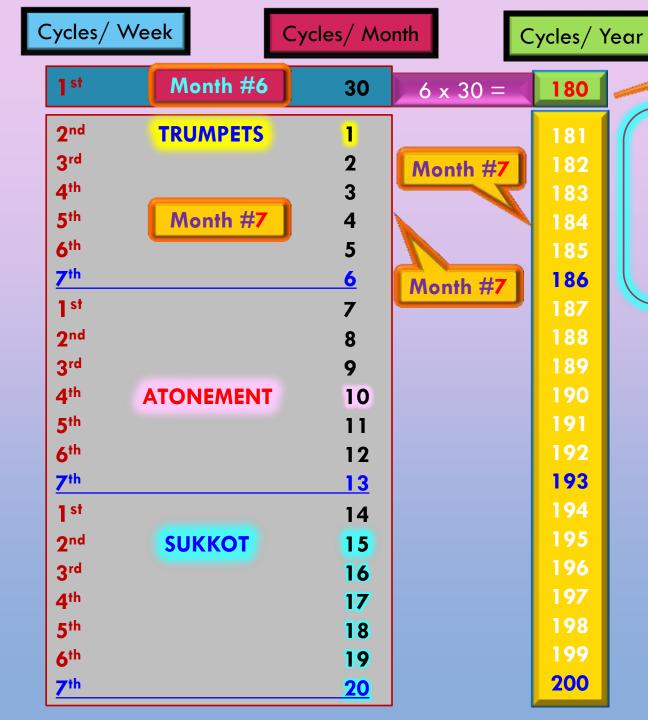


FOR THE NEXT SEVERAL SLIDES WE'RE GOING TO KEEP COUNTING **YAHUAH'S CALENDAR** TO THE 12TH MONTH

& 360TH DAY.

Cycles/ Week Cycles/ Month 1 st 9 2nd 10 3rd 11 4th **12** 5th 13 Month #6 6th 14 7th <u>15</u> 1 st 16 2nd 17 3rd 18 **4**th 19 5th 20 6th 21 **22** 1 st **23** 2nd **24** 3rd **25** 4th **26** 5th **27** 6th 28 **29**

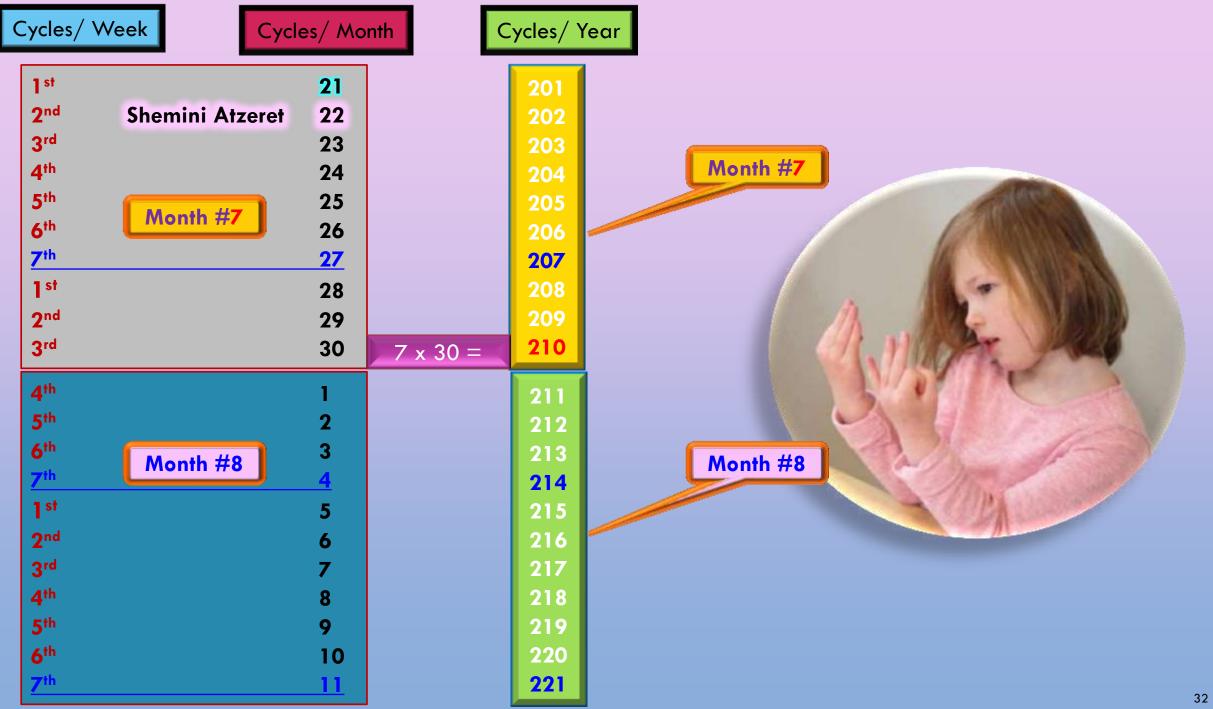


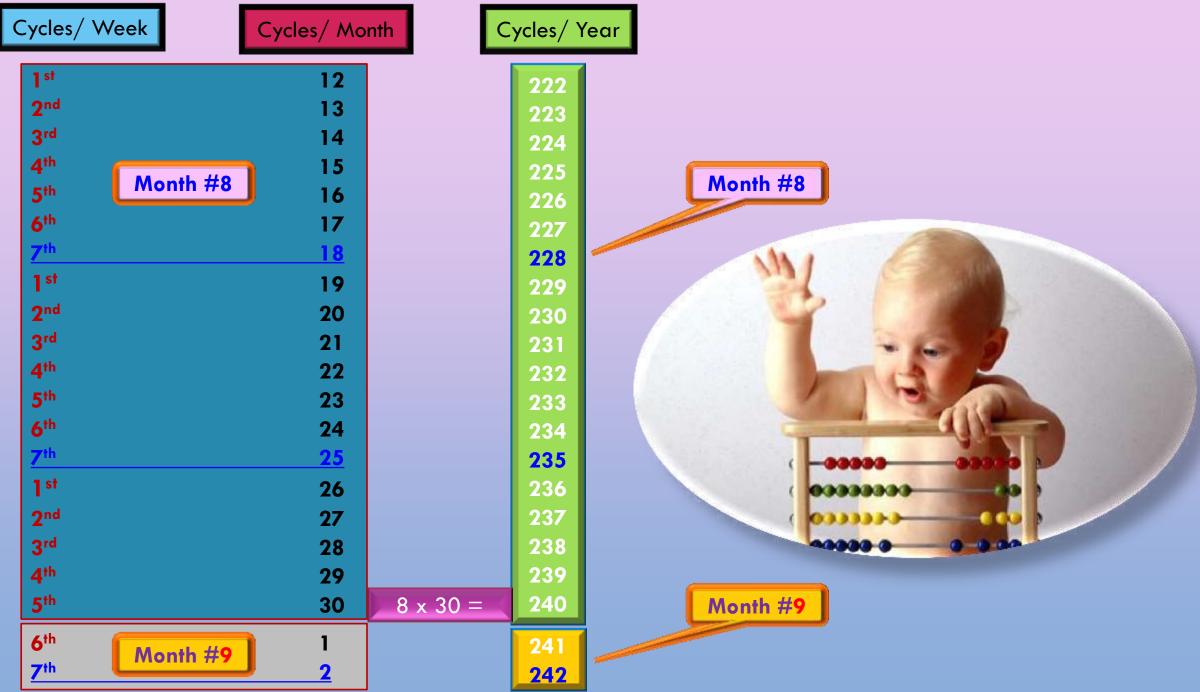


Psa 90:12 **Teach us to number our days,** And let us bring the heart to <u>wisdom</u>.

Month #6





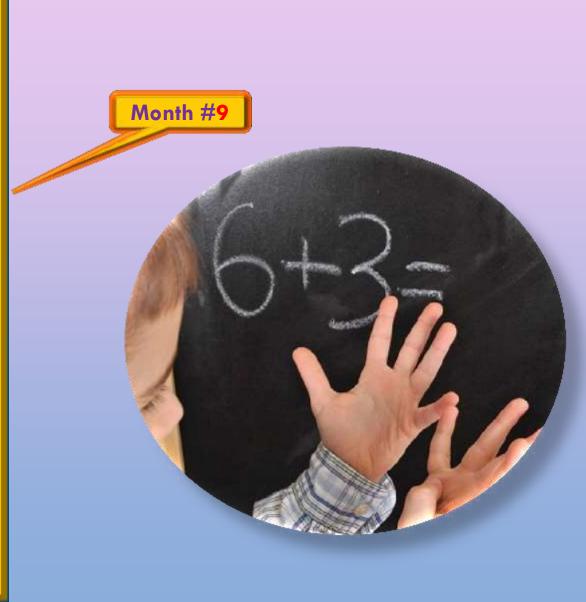


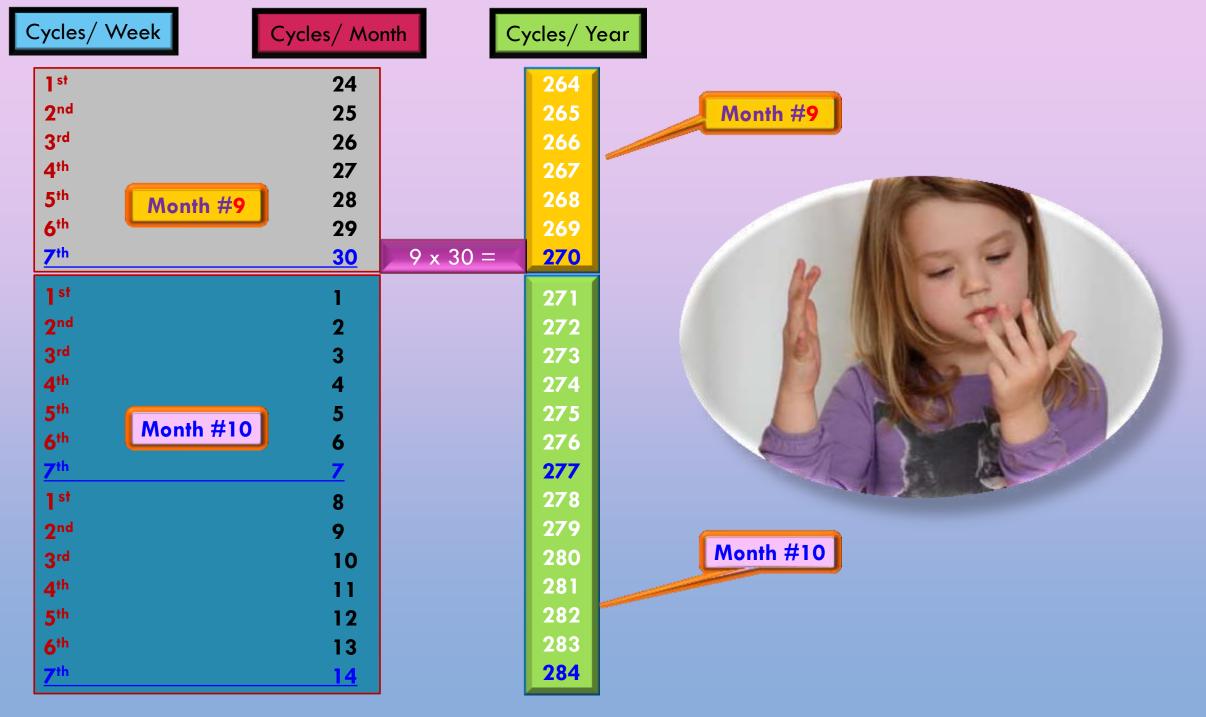
Cycles/ Week

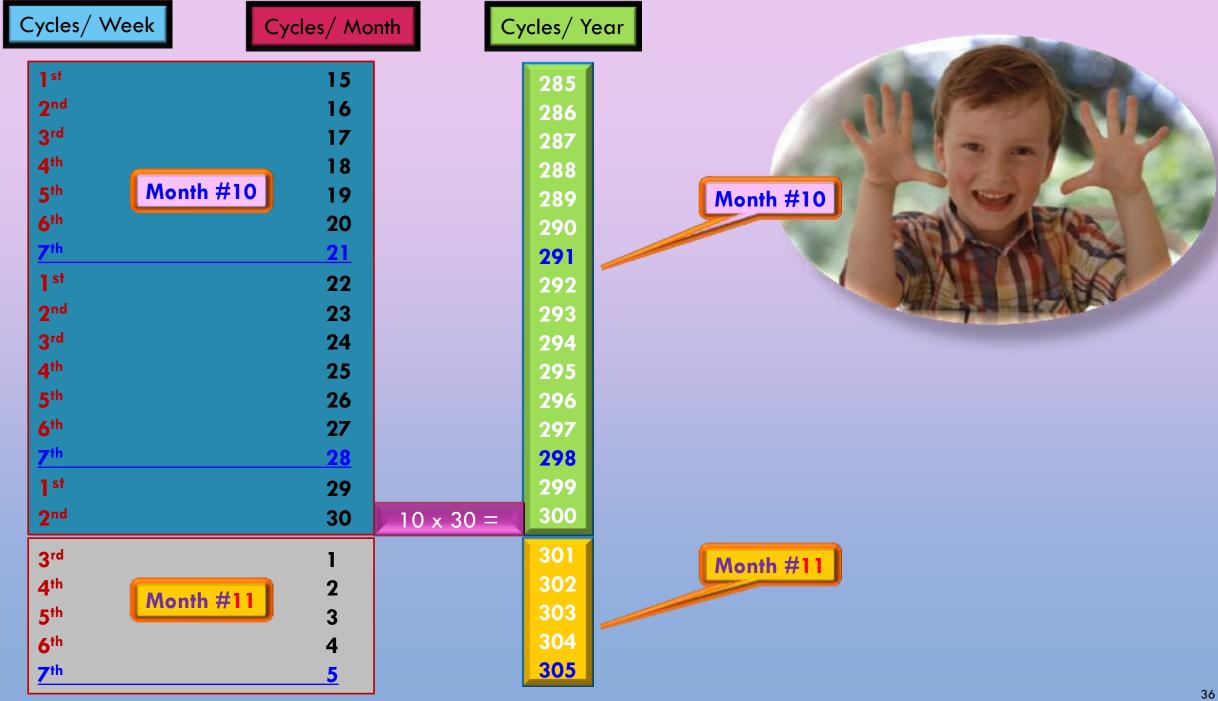
Cycles/ Month

Cycles/ Year

1 st		3
2 nd		4
3 rd		5
4 th		6
5 th	Month #9	7
6 th		8
7 th		9
1 st		10
2 nd		11
3 rd		12
4 th		13
5 th		14
6 th		15
7 th		16
1 st		1 <i>7</i>
2 nd		18
3rd		19
4 th		20
5 th		21
6 th		22
7 th		23







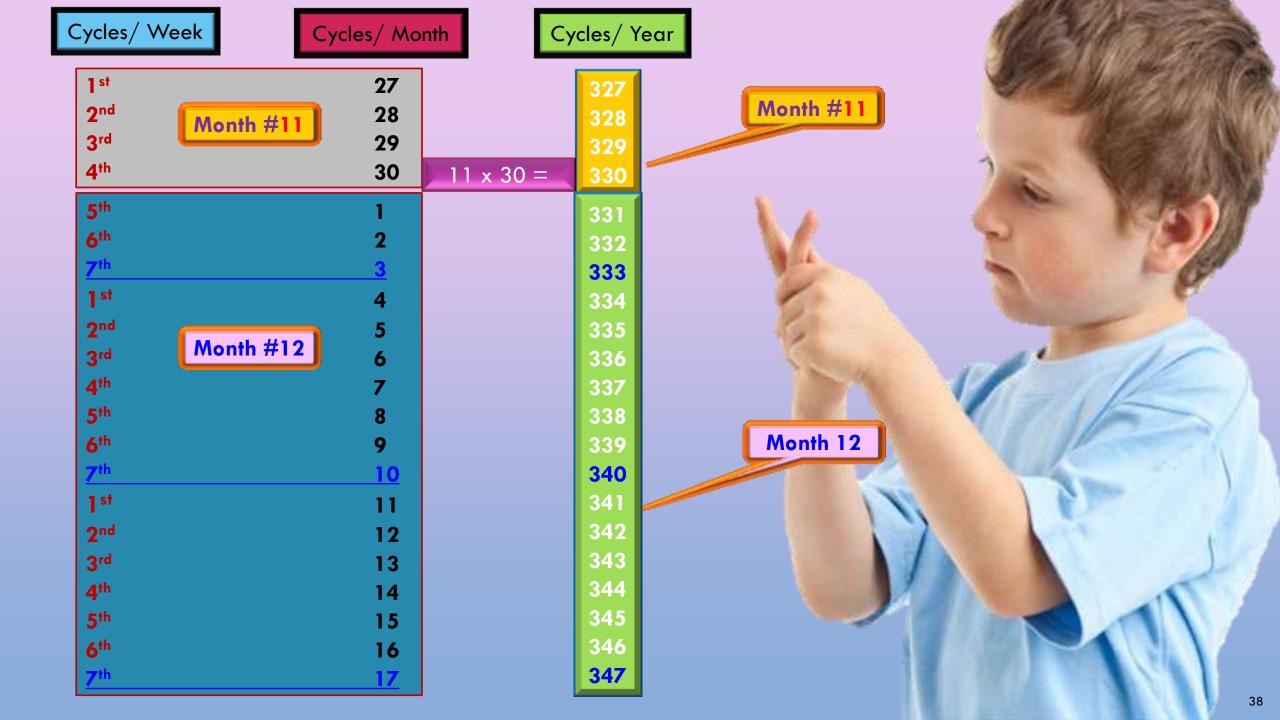
Cycles/ Week

Cycles/ Month

Cycles/ Year

1 st		6
2 nd		7
3 rd		8
4 th		9
5 th	March 411	10
6 th	Month #11	11
7 th		12
1 st		13
2 nd		14
3rd		15
4 th		16
5 th		17
6 th		18
7 th		19
1 st		20
2 nd		21
3rd		22
4 th		23
5 th		24
6 th		25
7 th		<u>26</u>



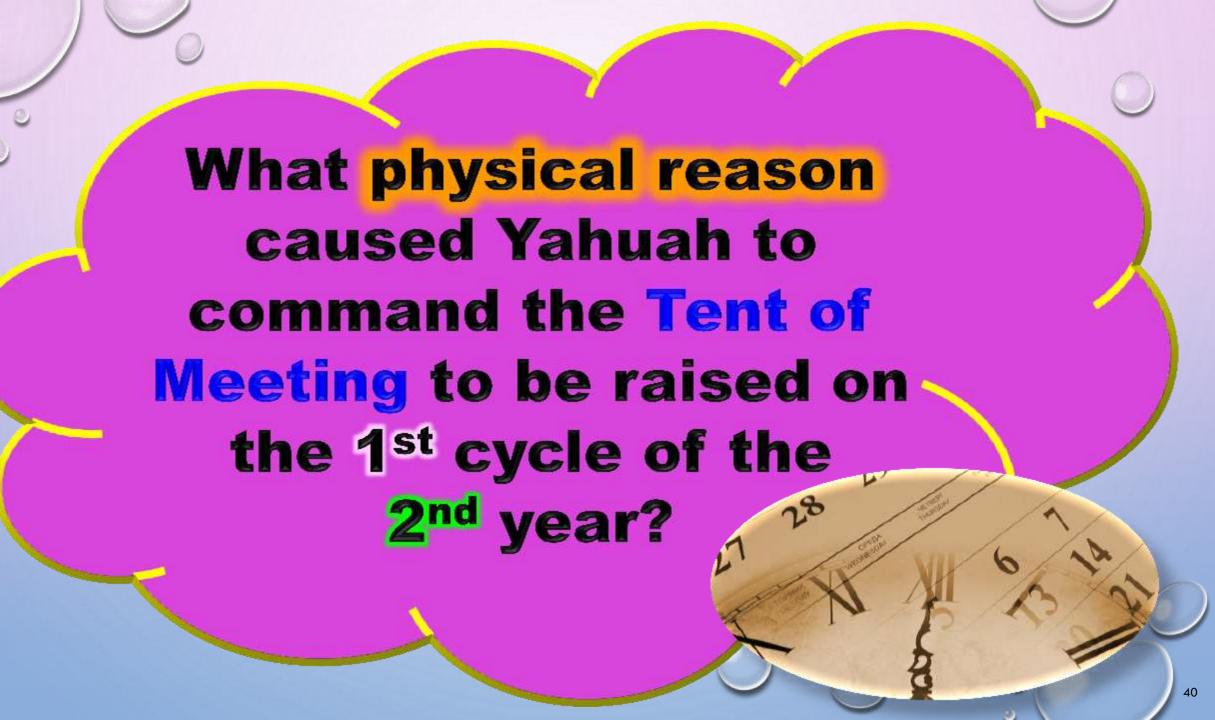


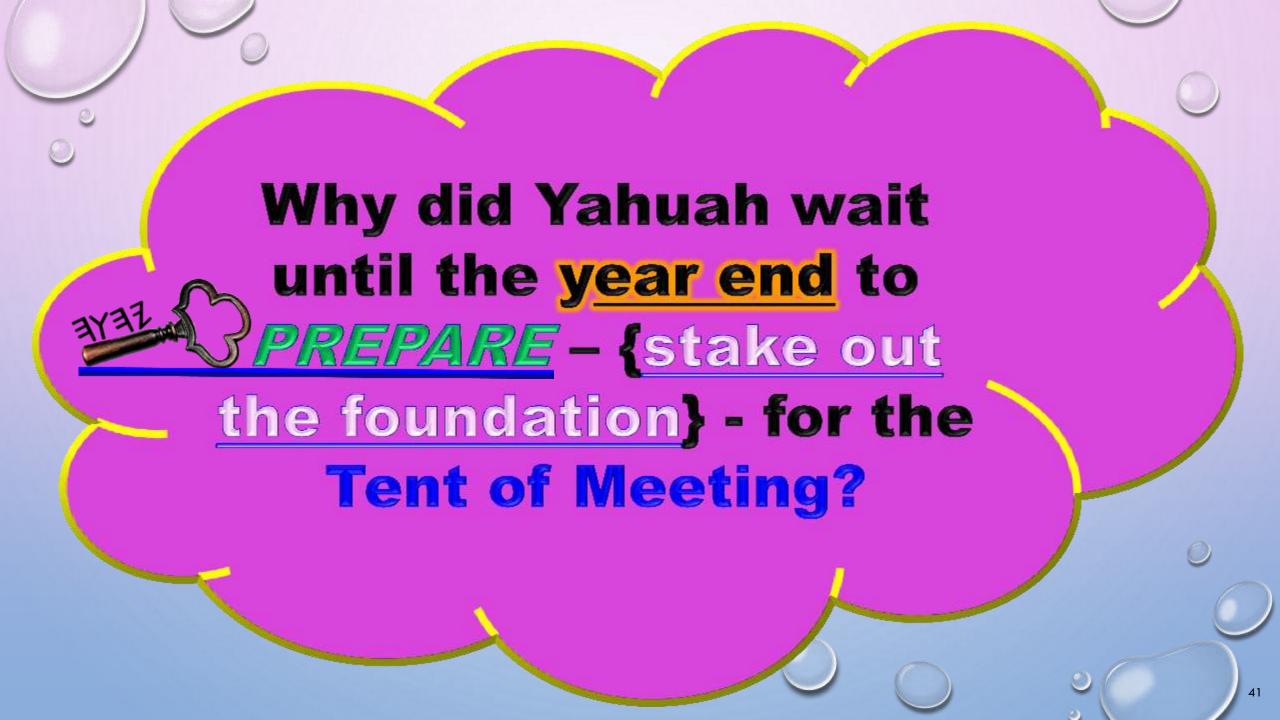
Recent teachings have surfaced that declare the Tabernacle was raised on a normal cycle of the week. The declaration is made that because the Tabernacle was raised (unacceptable WORK by man's standards) that it had to be a weekly cycle and that the Tequfah was on the very day it was raised. The reasoning given is that the Tequfah shadow was used to orientate the Tabernacle accurately.

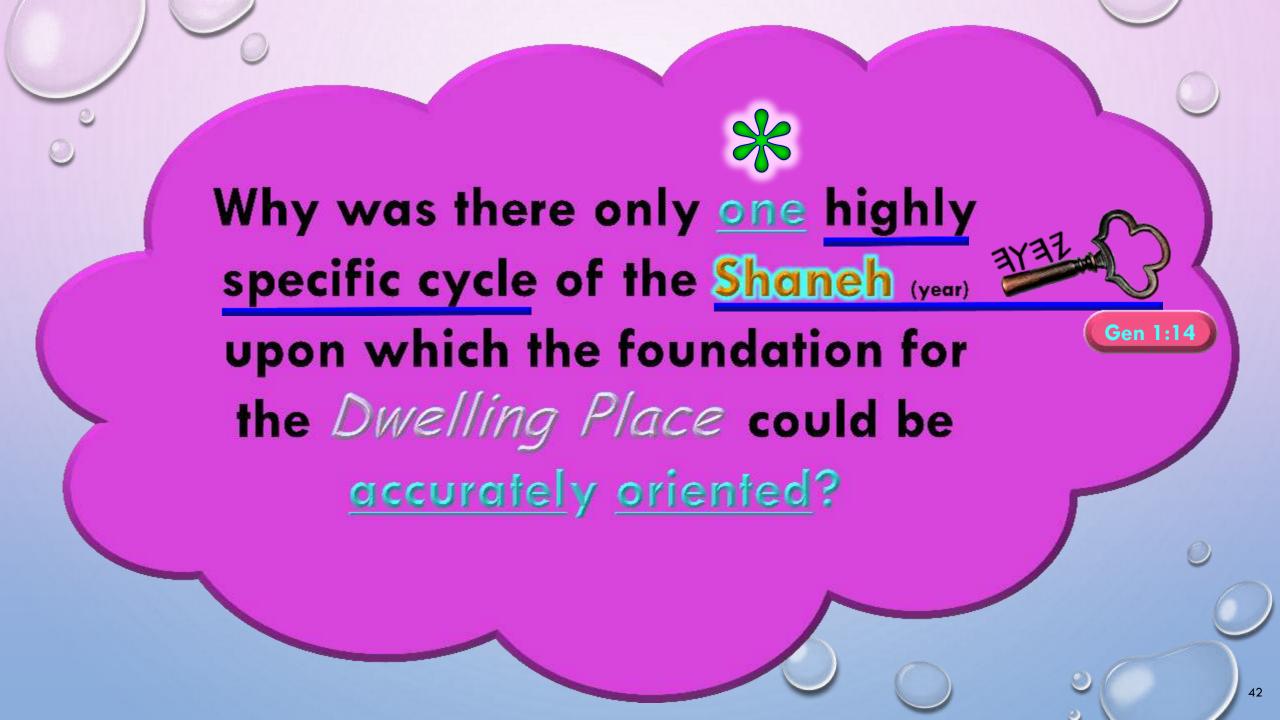
Most certainly the Tequfah Shadow Light was used to orient the foundation of the Tabernacle. Let's look at it shall we?

Exo 40:17 Thus was the Tabernacle reared vp the <u>first day of</u> the <u>first moneth in the seconde</u> yeere.

Geneva







Could this factor tie in with the TEQUEAH SHADOW LIGHT?

Would the Tequfah render <u>pertinent information</u> for laying the Wilderness Tabernacle <u>FOUNDATION</u> on the <u>last</u> cycle of the year?

Might the TEQUFAH shadow have corresponded appropriately on a <u>PREPARATION</u>

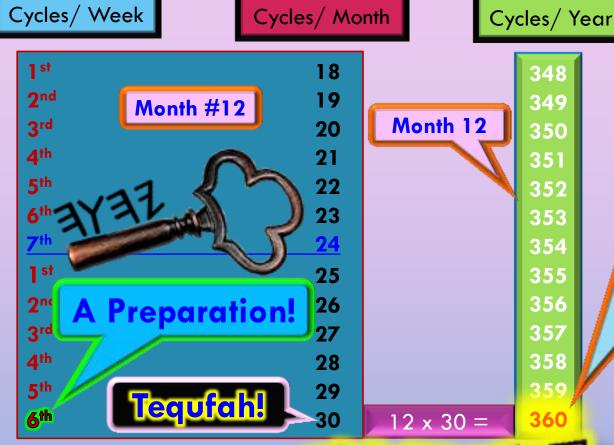
<u>cycle - IMMEDIATELY BEFORE raising</u>

the Tent of Meeting?

Have we been noticing that Yahuah purposely organizes the <u>Preparation</u> days perfectly – being <u>immediately before</u>

<u>VERY IMPORTANT EVENTS?</u>

Is there a Preparation lesson to be learned here?



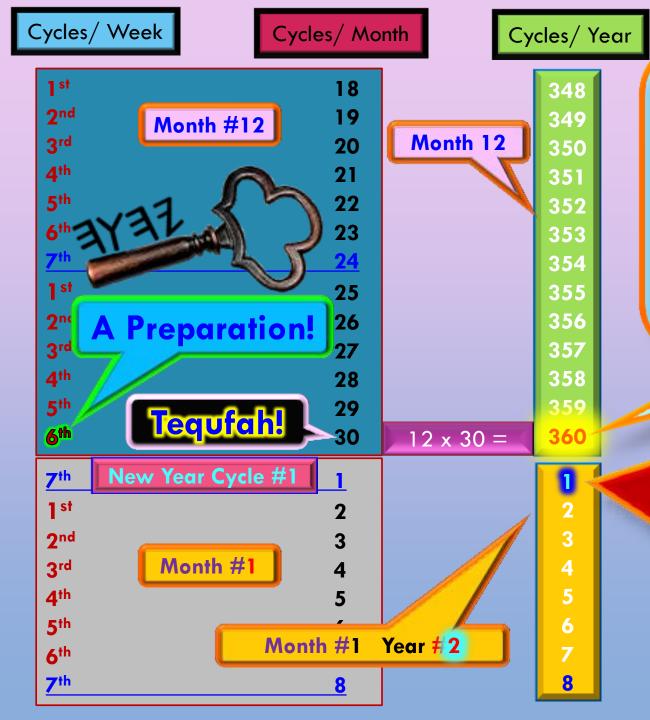
Tequfah is the last cycle of the year - 360!
On this PREPARATION, Mosheh staked out the measurements on the ground according to the Shadow Light for proper Tent of Meeting orientation.





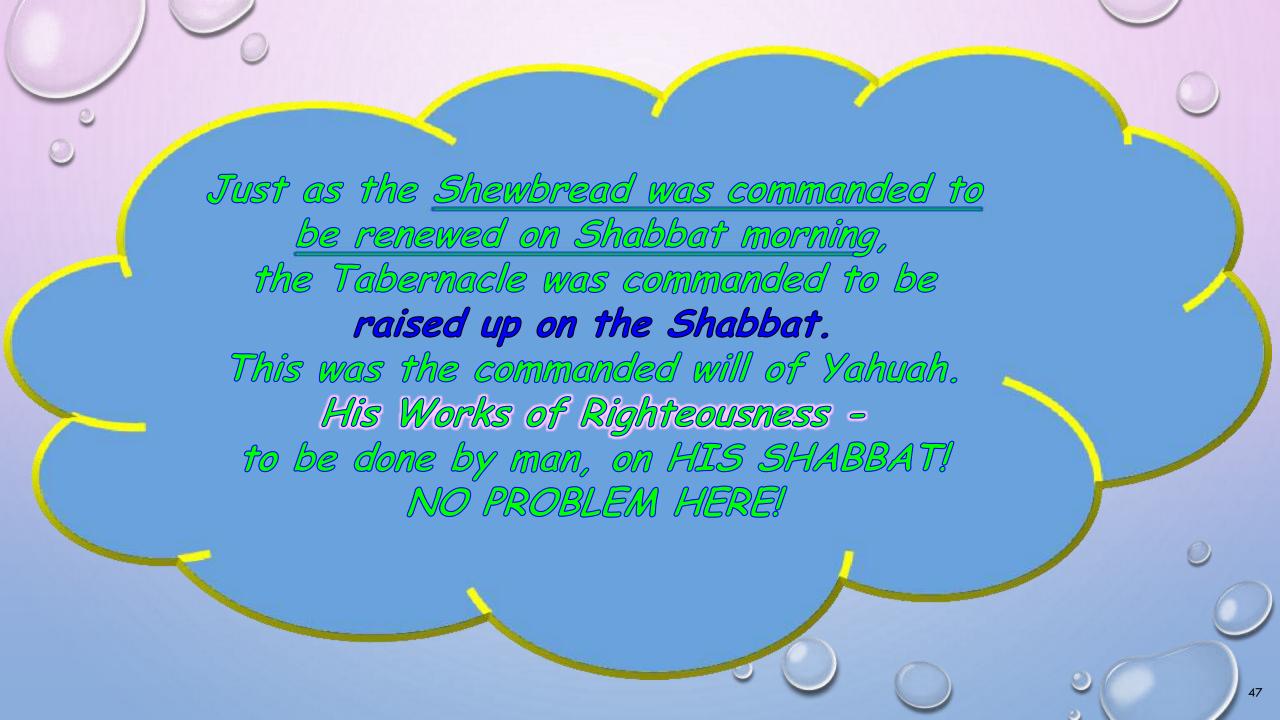
The <u>importance of orienting</u> the Dwelling Place accurately is clearly understood from Solomon's Temple. The orientation was specifically to determine the cycle of the Tequfah. The <u>Light</u> of the sun on the Tequfah cycle, was to enter into the Qodesh Place.

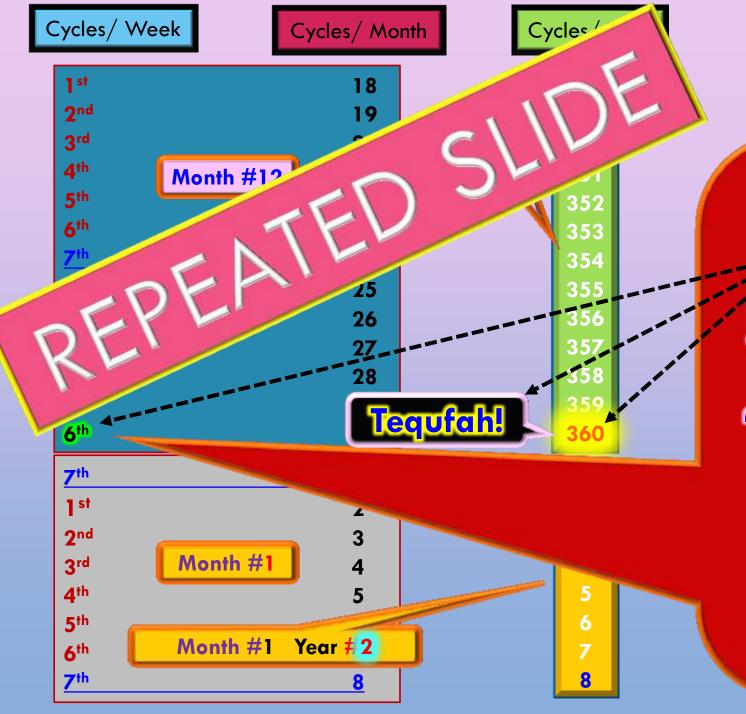
We understand this from Solomon's Temple with the two entrance pillars of Yakin and Boaz.



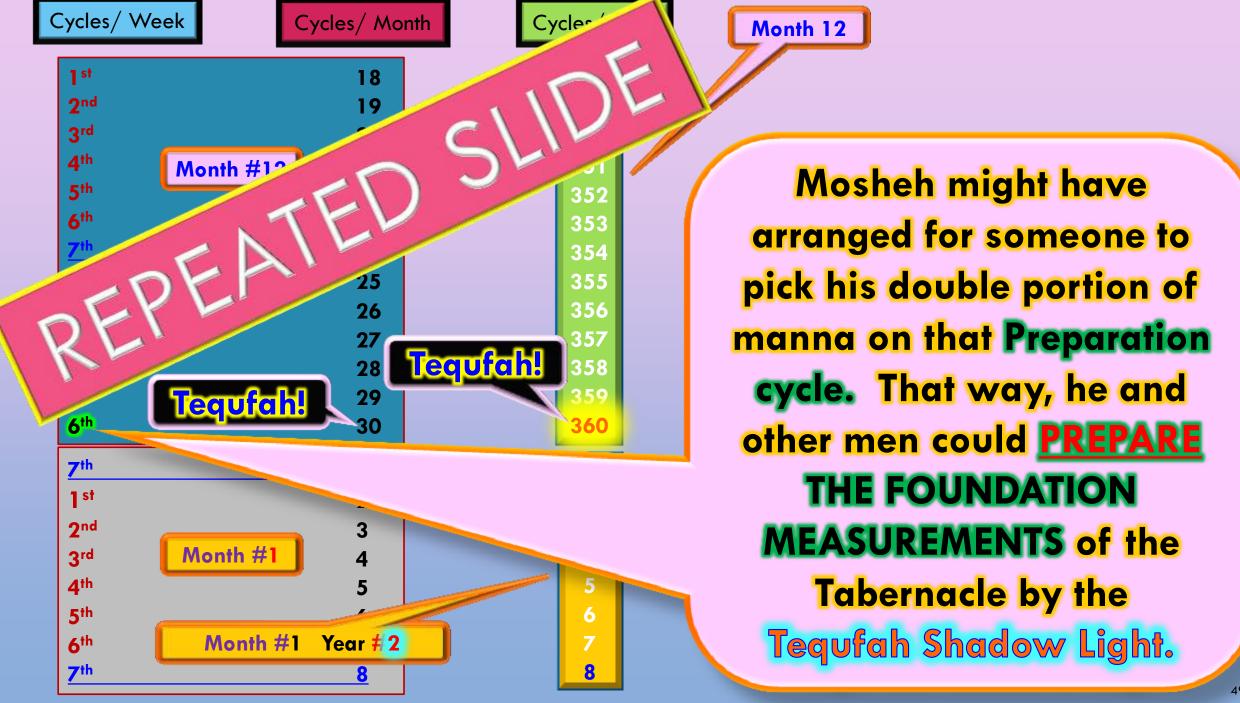
Tequfah is the last cycle of the year - 360! On this PREPARATION, Mosheh staked out the measurements on the ground according to the Shadow Light for proper Tent of Meeting orientation.

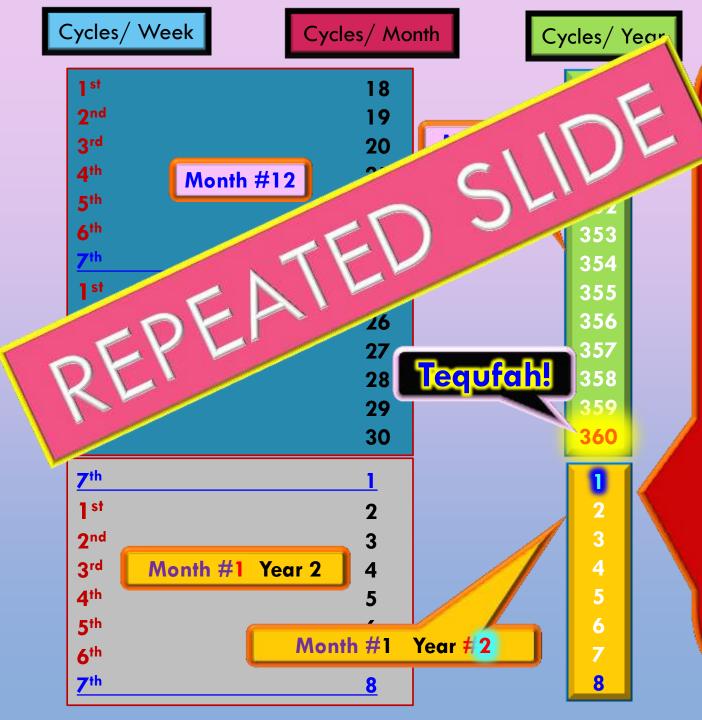
Next Cycle, Yahuah's Shabbat Raise the Tabernacle!
Exo 40:2
Yahuah's Work: Raise the Tent of
Meeting, on His Premier Mo-ed!





Is not the 6th Cycle a PREPARATION? Be PREPARED is what the **Scriptures teach** "through and throughout" Yahuah's Word, from beginning to end! Do you think Mosheh understood this?

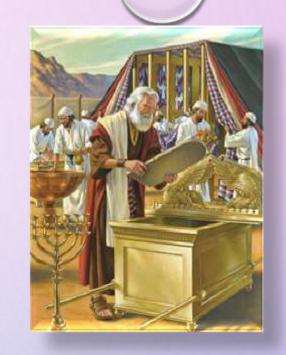




Mosheh was not on a knee jerk scramble to raise the Tabernacle as the Shadow event WAS OCCURRING!! Yahuah is **ALL ABOUT PREPARATION!** Mosheh PREPARED THE FOUNDATION according to the Tequfah Shadow. Next cycle, the Shabbat, Mosheh was fully prepared and acted with precision on the plans made the previous cycle, ON THE TEQUEAH!



Exo 40:2 "On the first day of the first month, you are to raise up the Dwelling Place of the Tent of Meeting.



Exo 40:16 And Mosheh did according to <u>all</u> that יהוה had commanded him, so he did.

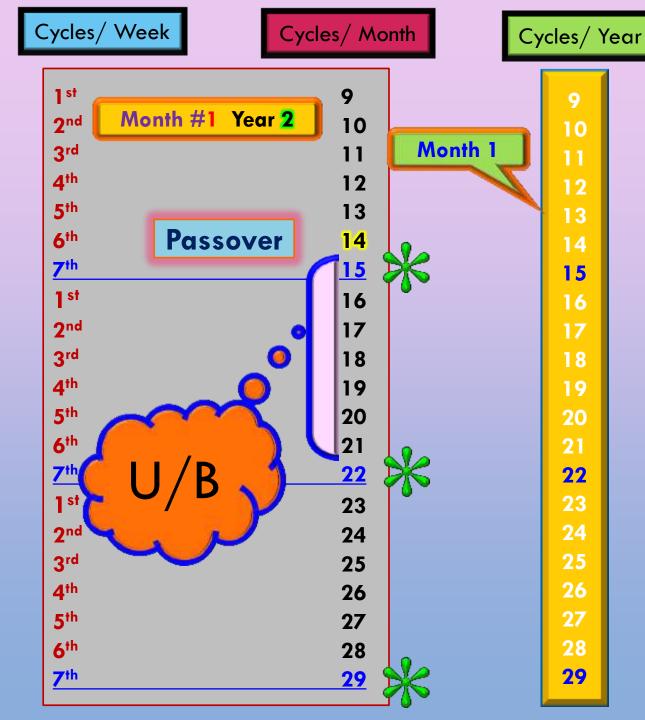
Exo 40:17 And it came to be in the <u>first month</u> of the <u>second year</u>, on the <u>first day of the month</u>, that the <u>Dwelling Place</u> was raised up.

You might say, this one example does not prove anything because the Scriptures demand two or three witnesses - at the least!

Be certain that there are multiple Tequfah witnesses coming very soon!

Meanwhile, let's continue our search to see what else happens in the 2nd year.





Look! Shabbat on the 15th, 22nd, and 29th exactly as the Lunar Shabbat Calendar requires!

Can we expect the same FIXED

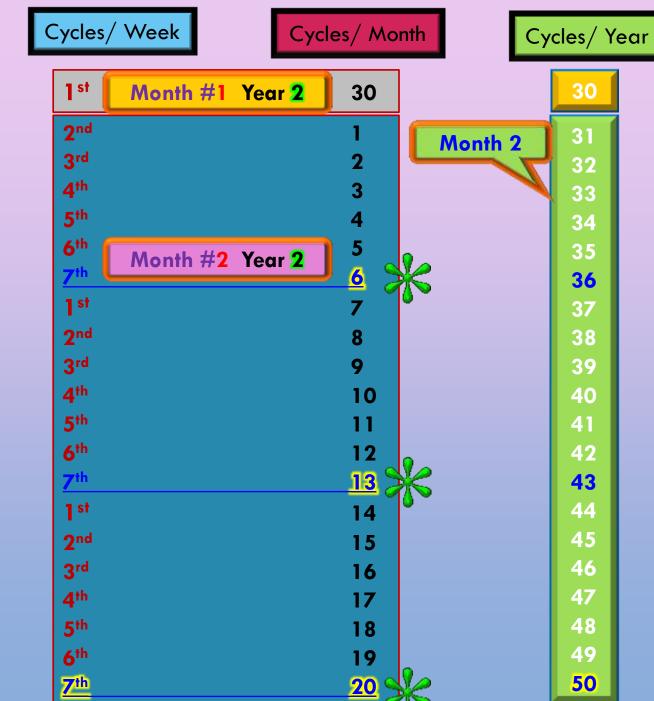
MO-EDIM next month - as the Lunar Shabbat requirement demands?

Yahuah declares of His Patterns -

"... I shall not change ..."

(Mal 3:6)

Will **Yahuah's Pattern** change with the Shabbat **next** month?



HHHMMM! The <u>Shabbat Pattern</u> here is <u>different</u> than the

FIXED

8th, 15th, 22nd, & 29th

LUNAR REQUIREMENT!



Is it possible that the **FIXED**

LUNAR SHABBAT
REQUIREMENT did not

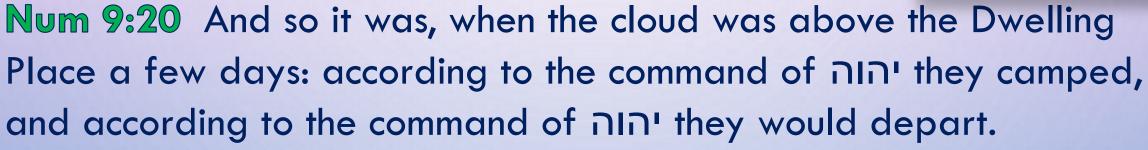
originate from Yahuah?

Count on it!



Function of the Cloud

Num 9:19 Even when the cloud lingered many days above the Dwelling Place, the children of Yisra'ĕl guarded the Charge of יהוה, and did not depart.



Num 9:21 And so it was, when the cloud dwelt only from evening until morning: when the cloud was taken up in the morning, then they departed. Whether by day or by night, whenever the cloud was taken up, they departed.



The Shabbat of Yahuah

The Shabbat of Yahuah requires a **REST** from our servile work processes.

We have just learned that on Yahuah's Shabbat, we can preform the work of Righteousness as Yahuah so commands us.

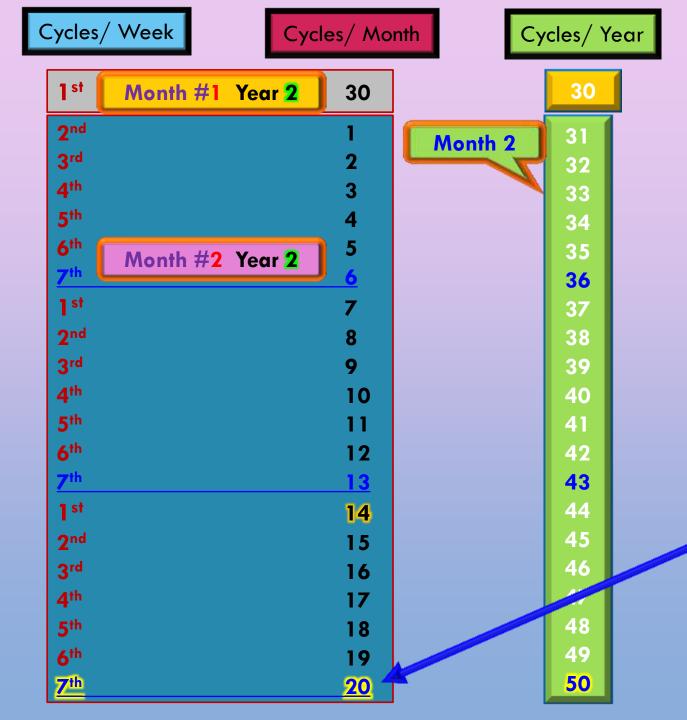
Did Yahuah also have the Yisra'elite nation travel on the Shabbat, looking for a resting place?

The Three Cycle Journey

Num 10:33 So they set out from the mountain of יהוה [Yahuah] on a journey of three days. And the ark of the covenant of יהוה [Yahuah] went before them for the three days' journey, to seek out a resting place for them.

Will this very specific three cycle journey support the lunar Shabbat calendar?

Or will the **lunar system AGAIN** be exposed as a false doctrine?



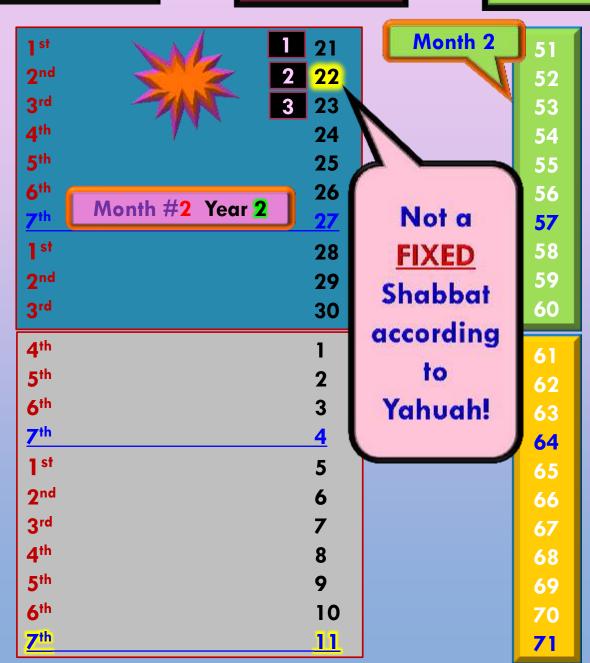
Function of the Cloud

Before we continue,

A REMINDER:

The Lunar Sabbath Calendar demands their Sabbaths on the 8th, 15th, 22nd, and 29th of their lunar phase calculated months.

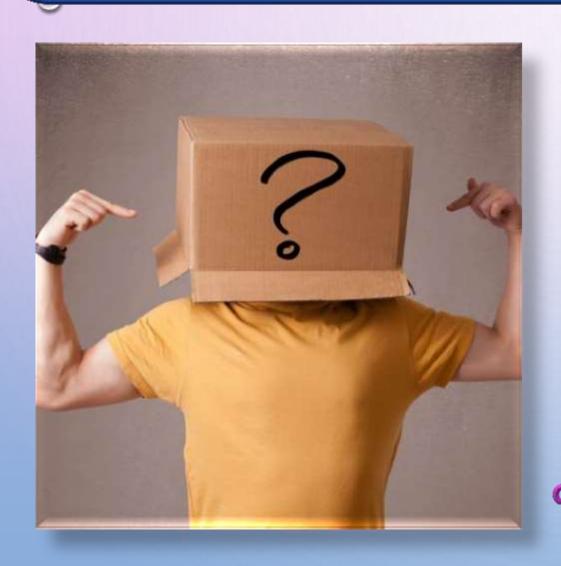
Num 10:11 And it came to be on the twentieth day of the second month, in the second year, that the cloud was taken up from above the Dwelling Place of the Witness.



- The three cycles of travel included the 21st, 22nd, and 23rd cycles of the month.
- They were already in a resting place, and Yahuah wanted them to find another resting place.
 - This was an exercise in obedience.
- Would Yahuah then have them travel on the 7th day Sabbath, looking for a resting place when they already had one?
- Is it possible that the 22nd of this month was not Yahuah's Shabbat?
- What impact does this have on the Lunar Shabbat calendar?

The first cycle of the second year, was a Shabbat. The command was to raise up the **Dwelling Place of Yahuah**. Thus they carried out the command of Righteousness. Here, in the wilderness, the cloud lifted and the nation of Yisra'el had to pack up their belongings, burden their pack animals and pack up the Tent of Appointment. Woman, children and men had to walk three days with their personal burdens, and move their livestock, to find another resting place! Was moving their personal residences an act of righteousness on the 22nd — on a supposed Lunar Shabbat? Where do we find a written example of the Hebrew nation travelling on a Shabbat?

DON'T LET TRADITION "BOX" YOU IN!)



May Yahuah bless you greatly with wisdom, peace and courage.

Shalom!

Send your questions and/or responses to –

questions@studythecalendar.com